

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Dickinson Fraction SE 1/4 NE 1/4 SE 1/4 Section Number 23 Township Number T 14 S Range Number R 2 E/W\*

2 WATER WELL OWNER: Keith Sprinkle RR#, St. Address, Box #: 1535 Jeep Rd City, State, ZIP Code: Abilene, Kansas 67410

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram] 4 DEPTH OF COMPLETED WELL: 7.0 ft. Depth(s) Groundwater Encountered (1) 3.3 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL: 2.9 ft. below land surface measured on 8/25/11...

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued \* Clamped Welded Threaded Blank casing diameter 5 in. to 7.0 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 1.6 in., Weight 200 lbs./ft. Wall thickness or gauge No. 250

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 0 ft. to 2.6 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-1 DARK TOP SOIL, 1-11 BROWN CLAY, 11-26 LITE COLOR SHALE, 26-27 LITE COLOR LIMESTONE, 27-43 LITE COLOR CLAY & SHALE MIXED, 43-46 GRAY & MAROON SHALE MIXED, 46-58 LITE COLOR CLAY, 58-62 HARD TAN COLOR LIMESTONE, 62-67 HARD GRAY LIMESTONE, 67-70 GRAY SHALE

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/25/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397. This Water Well Record was completed on (mo/day/year) 8/30/11 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.