

1 LOCATION OF WATER WELL: County: <b>DOUGLAS</b>	Fraction <b>SW 1/4 SW 1/4 NE 1/4</b>	Section Number <b>4</b>	Township Number <b>T 14 S</b>	Range Number <b>R 20 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**NORTH 1055 of BALDWIN HS.**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<b>JOHN HAMM</b> <b>ADDRESS UNKNOWN (880?) E. 1650 RD.</b> <b>BALDWIN CITY, KS 66006</b>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <b>100'</b> ft. ELEVATION: .....
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Depth(s) Groundwater Encountered **1, 55'** ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL **30'** ft. below land surface measured on mo/day/yr **12-16-04**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **5** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	5 Public water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
		7 Domestic (lawn & garden)	10 Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **X** .....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? **(Yes)** **Chlorox** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ..... Clamped .....
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1 Steel

2 PVC

Blank casing diameter **5"** in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface **24"** in., weight **Sched. 40** lbs./ft. Wall thickness or gauge **Sched. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	9 ABS	11 Other (Specify) .....
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From **40'** ft. to **90'** ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **30'** ft. to **100'** ft., From ..... ft. to ..... ft.

3 RMP (SR)

4 ABS

6 Asbestos-Cement

7 Fiberglass

9 Other (specify below)

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....
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GROUT INTERVALS: From **4'** ft. to **30'** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<b>Not yet constructed</b>

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	Surface			
6	20	Clay			
20	32	Shale			
32	35	Clay/Sandy			
30	65	Sand (water @ 55')			
65	70	Grey Sandstone			
70	73	Lime			
73	83	Sandstone (Grey)			
83	100	Limestone			
		T.D. 100'			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>12-16-04</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <b>632</b> This Water Well Record was completed on (mo/day/yr) <b>12-16-04</b> under the business name of <b>R.S. Glaze Drilling Co</b> by (signature) <b>[Signature]</b>
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