

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Douglas</u>	Fraction <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>2</u>	Township Number <u>T 14 S</u>	Range Number <u>R 20 E</u>
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Distance and direction from nearest town or city street address of well if located within city?  
873 E 1700 Rd Lawrence, Ks. 66046

**Global Positioning Systems** (decimal degrees, min. of 4 digits)  
Latitude: \_\_\_\_\_  
Longitude: \_\_\_\_\_  
Elevation: \_\_\_\_\_  
Datum: \_\_\_\_\_  
Data Collection Method: \_\_\_\_\_

**2 WATER WELL OWNER:** Jeff Wallace  
RR#, St. Address, Box # : 873 E 1700 Rd  
City, State, ZIP Code : Lawrence, Ks. 66046

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N			
-- NW --	-- NE --		
W			E
-- SW --	-- SE --		
S			

**4 DEPTH OF COMPLETED WELL** ..... 360' ..... ft. 7-360' Bores

Depth(s) Groundwater Encountered (1). 145-155 ft. (2)..... ft. (3)..... ft.  
WELL'S STATIC WATER LEVEL NONE ..... ft. below land surface measured on mo/day/yr. NONE...  
Pump test data: Well water was.....ft. after..... hours pumping..... gpm  
Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm  
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Other (Specify below)  
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Close to heat pump

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X.....; If yes, mo/day/yr  
Sample was submitted..... Water well disinfected? Yes ..... No X.....

**5 TYPE OF CASING USED:** 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued..... Clamped.....  
1 Steel 3 RMP (SR) 6 Asbestos-Cement Other (specify below) Welded.....  
2 PVC 4 ABS 7 Fiberglass 4.0" Polyethylene Threaded.....

Blank casing diameter ..... in. to ..... ft., Diameter..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface..... 3.6" ..... in., Weight SDRH ..... lbs./ft. Wall thickness or gauge No. 160 Ks. 1

TYPE OF SCREEN OR PERFORATION MATERIAL: NONE  
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) .....  
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: NONE  
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From..... ft. to ..... ft., From ..... ft. to ..... ft.  
From..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From..... ft. to ..... ft., From ..... ft. to ..... ft.  
From..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout Bentonite 4 Other .....  
Grout Intervals: From 360 ..... ft. to 3 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
Septic tank Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well

Direction from well? ... West ..... How many feet? ... 100 Feet .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Sub. clay	352	360	shale
12	16	Clay-sand			
16	92	Shale			
92	97	Lime			
97	137	Shale	360	3	High Solids Bentonite
137	170	Lime			
170	175	Shale			
175	185	Lime			
185	201	Shale			
201	213	Lime			

7-360' Bores Plugged!

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-8-08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561..... This Water Well Record was completed on (mo/day/year) 12-9-08..... under the business name of Evans Energy Dev. Inc. by (signature) Jeff G. Evans

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.