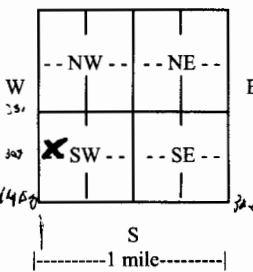


**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Douglas</u>	Fraction <u>1/4 SW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>31</u>	Township No. T <u>14</u> S	Range Number R <u>20</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/>  <u>1415 North 330 Rd. Baldwin City</u>		<b>Global Positioning System (GPS) information:</b> Latitude: ..... (in decimal degrees) Longitude: ..... (in decimal degrees) Elevation: ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> <u>Mike and Patty Wiseman</u> RR#, Street Address, Box #: <u>P.O. Box 91</u> City, State, ZIP Code : <u>Baldwin City, KS. 66006</u>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N 	<b>4 DEPTH OF COMPLETED WELLS</b> <u>200</u> ft. <u>5-200' Bore</u> Depth(s) Groundwater Encountered (1) <u>100-115</u> ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr. <u>Not Measured</u> Pump test data: Well water was..... ft. after..... hours pumping..... gpm EST. YIELD <u>2</u> gpm. Well water was..... ft. after..... hours pumping..... gpm Bore Hole Diameter <u>6</u> in. to <u>200</u> ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input checked="" type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well <u>Closed last</u> Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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**5 TYPE OF CASING USED:**  Steel  PVC  Other H.D. Polyethylene  
CASING JOINTS:  Glued  Clamped  Welded  Threaded  
Casing diameter 3/4 in. to 200 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface 36 in., Weight 52.11 lbs./ft., Wall thickness or gauge No. 160 P.S.  
TYPE OF SCREEN OR PERFORATION MATERIAL: None  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE: None  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....  
SCREEN-PERFORATED INTERVALS: From..... ft. to ..... ft., From..... ft. to ..... ft.  
GRAVEL PACK INTERVALS: From..... ft. to ..... ft., From..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
Grout Intervals: From 200 ft. to 3 ft., From..... ft. to ..... ft., From..... ft. to ..... ft.  
What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well .....  
Direction from well South Distance from well 75'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	Salt & Clay			
10	20	Shale			
20	115	Sandstone			
115	125	Limestone	200	3	5-200' Bore Plugged with
125	200	Shale			High Solids Bentonite grout

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 10-5-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561. This Water Well Record was completed on (mo/day/year) 10-9-10 under the business name of Evans Energy Dev. Inc. by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.