WATER WELL RECORD Form WWC-5 X Original Record Correction Change in Well Ust	Division of Water Resources App. No.			Well ID	MW13		
1 LOCATION OF WATER WELL: Fraction	Nesot		Township Num				
	E ¼ SE ¼		T 14		XE W		
1	from nearest town 60' NE of 719 Ame	•	If at owner's add	dress, check her	е:		
Address:		o ot, butawing re					
City Topeka State: KS ZIP: 66612 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:	15 ft !	Latitude:	38.782	37 (dec	imal degrees)		
WITH "X" IN Depth(s) Groundwater Encountered: 1)	Longitude	95.187	54 (dec	imal degrees)			
SECTION BOX: 2) ft 3) ft, or 4) Dry			Datum: X WGS		33 NAD 27		
N WELL'S STATIC WATER LEVEL: 5.71 X below land surface, measured on (mo-day-y			Latitude/Longitude: init make/model:)		
above land surface, measured on (mo-day-y			AAS enabled?	Yes No)	· · · · · · · · · · · · · · · · · · ·		
Pump test data: Well water was	ft	=	urvey Topog	raphic Map			
w hours pumping Water well was	after hours pumping gpm Online Mapper Water well was ft						
after hours pumping after	gpm (1051.85 ft		_		
Estimated Yield: gpm	٠ ۵		Land Survey		Topographic Map		
	rt, and ft		Other				
7 WELL WATER TO BE USED AS: 1 Domestic: 5 Public Water Supply: well ID	10	Oil Field V	Vater Supply: lease				
Household 6 Dewatering: how many wells?		Test Hole: well					
Lawn & Garden 7 Aquifer Recharge: well ID Livestock 8 Monitoring: well ID MW13	1.0		Uncased	Geotechnica	ıl		
Livestock 8 Monitoring: well ID MW13 2 Irrigation 9 Environmental Remediation: well ID	14	 Geothermal: Howait Closed Loo 		Vertica	ıl		
3 Feedlot Air Sparge Soil Vapor Extraction		b) Open Loop	Surface Di	ischarge	Inj. of Water		
4 Industrial Recovery Injection		Other (spec	eify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes X No Water well disinfected? Yes X No	If yes, date	sample was sub	mitted:				
8 TYPE OF CASING USED: Steel X PVC Other	CASING IOIN	NTS: Glue	ed Clampled	Welded [X Threaded		
Casing diameter 2 in. to 5 ft, Diameter in. to	ft,	Diameter	in. to	ft,			
Casing height above land surface -0.44 in. Weight TYPE OF SCREEN OR PERFORATION MATERIAL:	lbs./ft. Well t	hickness or gaug	e No				
Steel Stainless Steel Fiberglass X PVC	По	ther (Specify)					
Brass Galvanized Steel Concrete tile None used (open h		(1), -					
SCREEN OR PERFORATION OPENINGS ARE:		г					
Continuous Slot X Mill Slot Gauze Wrapped Torch C Louvered Shutter Key Punched Wire Wrapped Saw Co		d Holes (Open Hole)	Other (Specify)				
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft, From			ft, From	ft. to	ft,		
GRAVEL PACK INTERVALS: From 3 ft. to 15 ft, From	om ft.	to	ft, From	ft. to	ft,		
9 GROUT MATERIAL: Neat cement Cement grout X Bentoni		Concrete: 0-1'	***************************************	**************************	***************************************		
Grout intervals: From 1 ft. to 3 ft, From ft. to Nearest source of possible contamination:	ft, Fror	n ft. 1	toft,				
Septic Tank	Lives	tock Pens	Insecticide	Storage			
Sewer Lines Cess Pool Sewage Lagoon							
Watertight Sewer Lines Seepage Pit Feedyard	Fertil	izer Storage	Oil Well /	Gas Well			
Other (Specity) Direction from well? SW Distance from well	? ~250'		ft				
10 FROM TO LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cor	nt.) or PLUGGIN	G INTERVALS		
0 2 Shale							
2 3 Fill 3 8 Fill, shale							
8 15 Shale							
	_						
			Oil; A4-023-4017		, t		
Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed under my							
jurisdiction and was completed on (mo-day-year) 12/13/22 and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 1/9/23							
License No 757 This Water Well Record was completed on (mo-day-year) under the business name of Larsen & Associates, Inc. Signature							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansa		alth and Environme					
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to W. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1		I retain one for you	r records. Telephone		7/10/2015		

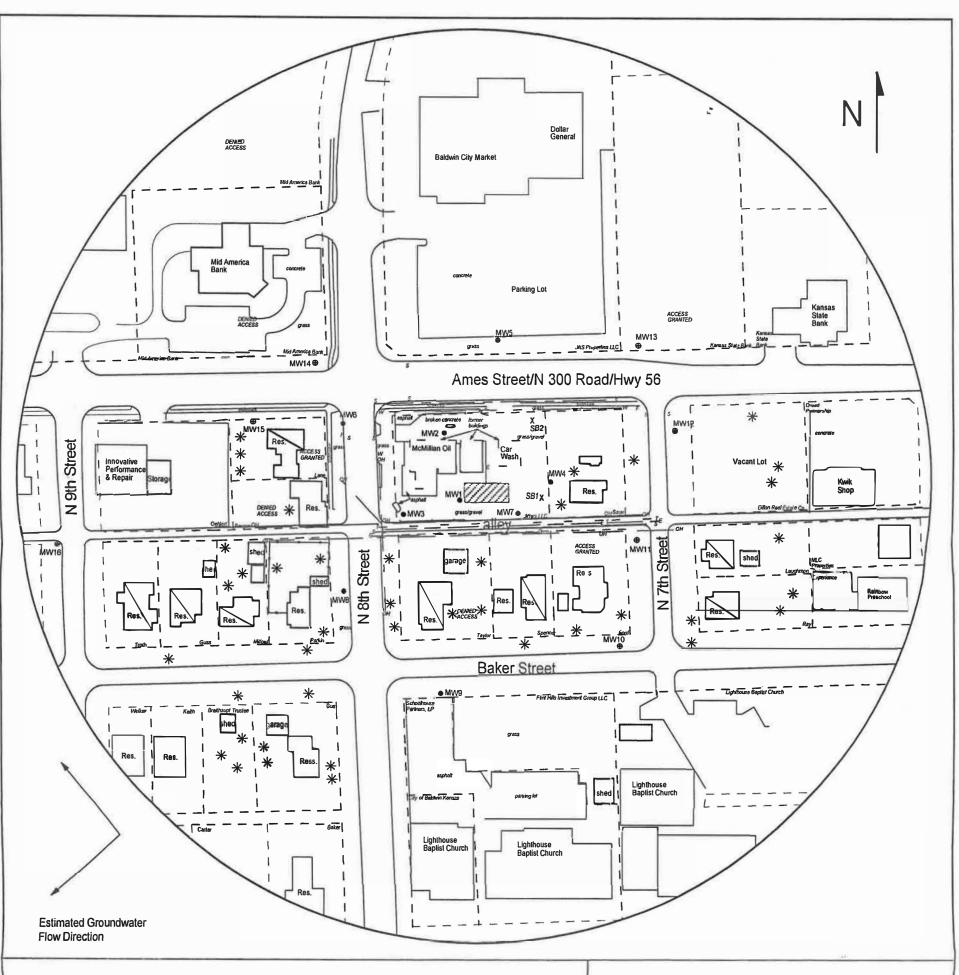
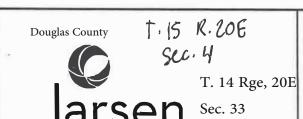


FIGURE 2.2 - 600 FT RADIUS AREA BASE MAP



& ASSOCIATES, INC.

1311 E 25th St., Suite B

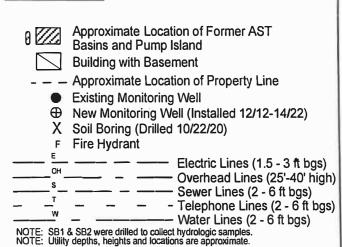
785-841-8707 office Lawrence, KS 66046 785-865-4282 fax

PROJECT:

McMillian Oil 719 Ames St. Baldwin, KS KDHE ID: A4-023-40177 Date: 12/14/22 0

)			200 ft
	4	1	

LEGEND



DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas, 66046

T. 15 Rge. 20E Sec. 4

T. 14 Rge. 20E Sec. 33

Douglas County

RE: Monitor Well Elevation Survey 719 Ames St., Baldwin, Kansas

December 23, 2022

Proj. 22-00TTT McMillian Oil A4-023-40177

Bench Mark: Rivet and washer on North center of concrete storm in let near Northwest corner of property.

Elev: 1049.92 North 5303.13 West 616.87 (from SE Cor. Sec. 4-15-20E)

Licv. 1049.92	1401 11	3303.13	W CSL 010.07	(Holli 3E Col. 3ec. 4-13-20E)
MW-10 rim	1059.47	North	4963.00	NW1/4,NE1/4,NE1/4,NE1/4
top pipe	1058.86	West	365.63	Lat= 38.78124 Long = 95.18778
MW-11 rim	1061.05	North	5100.08	NW1/4,NE1/4,NE1/4,NE1/4
top pipe	1060.61	West	314.51	Lat= 38.78161 Long = 95.18761
MW-12 rim	1055.46	North	5229.34	NE1/4,NE1/4,NE1/4
top pipe	1055.06	West	258.80	Lat= 38.78197 Long = 95.18742
MW-13 rim	1052.29	North	5376.45	SE1/4,SE1/4,SE1/4,SE1/4 (Sec 33-14-20E)
top pipe	1051.85	West	293.98	Lat=38.78237 Long = 95.18754
MW-14 rim	1044.88	North	5361.30	SW1/4,SE1/4,SE1/4,SE1/4 (Sec 33-14-20E)
top pipe	1044.65	West	737.26	Lat= 38.78232 Long = 95.18910
MW-15 rim	1042.45	North	5288.96	NE1/4,NW1/4,NE1/4,NE1/4
top pipe	1041.89	West	828.42	Lat= 38.78212 Long = 95.18942
MW-16 rim	1040.61	North	5124.37	NW1/4,NW1/4,NE1/4,NE1/4
top pipe	1040.09	West	1082.22	Lat= 38.78166 Long = 95.19030

Lat & Long derived from Baldwin City 7.5 quad map. WGS84.

Elevation established from existing project. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

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