

| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Fraction                                                                                                                                                                                                             |      | Section Number |                    | Township Number |  | Range Number   |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|--------------------|-----------------|--|----------------|--|------|----|----------------|------|----|--------------------|---|---|------------|--|--|--|---|----|----------------|--|--|--|----|----|------------|--|--|--|----|----|------------------------------|--|--|--|----|----|----------------|--|--|--|----|----|------------|--|--|--|----|----|----------------|--|--|--|----|----|-------------|--|--|--|----|----|----------------|--|--|--|----|----|------------|--|--|--|----|----|-----------------------|--|--|--|----|----|----------------|--|--|--|
| County: <u>JOHNSON</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | SE 1/4 NW 1/4 NW 1/4                                                                                                                                                                                                 |      | 6              |                    | T 14 S          |  | R 22 <u>EW</u> |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>7 north, 1/4 east of Edgerton</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>2 WATER WELL OWNER:</b> <u>Rick Ulmer</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| RR#, St. Address, Box #: <u>P.O. Box 1172</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| City, State, ZIP Code: <u>Olathe, KS 66051-1172</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    | <b>4 DEPTH OF COMPLETED WELL:</b> <u>80'</u> ft. <b>ELEVATION:</b> _____ ft.                                                                                                                                         |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Depth(s) Groundwater Encountered 1. <u>15'</u> ft. 2. _____ ft. 3. _____ ft.                                                                                                                                         |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | WELL'S STATIC WATER LEVEL <u>7'</u> ft. below land surface measured on mo/day/yr <u>4-1-97</u>                                                                                                                       |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                         |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Est. Yield <u>3</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm                                                                                                                                |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Bore Hole Diameter <u>8 3/4</u> in. to _____ ft., and _____ in. to _____ ft.                                                                                                                                         |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | WELL WATER TO BE USED AS:                                                                                                                                                                                            |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | 1 Domestic      3 Feedlot      6 Oil field water supply      8 Air conditioning      11 Injection well<br>2 Irrigation      4 Industrial      7 Lawn and garden only      9 Dewatering      12 Other (Specify below) |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____                                                                             |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Water Well Disinfected? Yes <u>X</u> No _____                                                                                                                                                                        |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued _____ Clamped _____<br>2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded _____<br>7 Fiberglass      Threaded _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| Blank casing diameter _____ 5" in. to _____ 0-13 ft., Dia. _____ 5" in. to _____ 20-79 ft., Dia. _____ in. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| Casing height above land surface _____ 24" in., weight _____ 2.82 lbs./ft. Wall thickness or gauge No. _____ 258                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 1 Steel      3 Stainless steel      5 Fiberglass      7 PVC      10 Asbestos-cement<br>2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify) _____<br>12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole)<br>2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes<br>7 Torch cut      10 Other (specify) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>SCREEN-PERFORATED INTERVALS:</b> From _____ 13 ft. to _____ 20 ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| From _____ 79 ft. to _____ 80 ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>GRAVEL PACK INTERVALS:</b> From _____ 12 ft. to _____ 80 ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout      3 Bentonite      4 Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| Grout intervals: From _____ 0 ft. to _____ 12 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well<br>2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well<br>3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) _____<br>13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| Direction from well? <u>east</u> How many feet? <u>500'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>9</td> <td>Clay-Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>9</td> <td>11</td> <td>FS-CS-Boulders</td> <td></td> <td></td> <td></td> </tr> <tr> <td>11</td> <td>13</td> <td>Clay-Brown</td> <td></td> <td></td> <td></td> </tr> <tr> <td>13</td> <td>15</td> <td>FS-CS-Med-Pea Gravel 1/4x1/2</td> <td></td> <td></td> <td></td> </tr> <tr> <td>15</td> <td>19</td> <td>Limestone-Grey</td> <td></td> <td></td> <td></td> </tr> <tr> <td>19</td> <td>21</td> <td>Shale-Grey</td> <td></td> <td></td> <td></td> </tr> <tr> <td>21</td> <td>35</td> <td>Limestone-Grey</td> <td></td> <td></td> <td></td> </tr> <tr> <td>35</td> <td>44</td> <td>Shale-Black</td> <td></td> <td></td> <td></td> </tr> <tr> <td>44</td> <td>51</td> <td>Limestone-Grey</td> <td></td> <td></td> <td></td> </tr> <tr> <td>51</td> <td>62</td> <td>Shale-Grey</td> <td></td> <td></td> <td></td> </tr> <tr> <td>62</td> <td>71</td> <td>Limestone-Grey Shaley</td> <td></td> <td></td> <td></td> </tr> <tr> <td>71</td> <td>80</td> <td>Limestone-Grey</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  | FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS | 0 | 9 | Clay-Brown |  |  |  | 9 | 11 | FS-CS-Boulders |  |  |  | 11 | 13 | Clay-Brown |  |  |  | 13 | 15 | FS-CS-Med-Pea Gravel 1/4x1/2 |  |  |  | 15 | 19 | Limestone-Grey |  |  |  | 19 | 21 | Shale-Grey |  |  |  | 21 | 35 | Limestone-Grey |  |  |  | 35 | 44 | Shale-Black |  |  |  | 44 | 51 | Limestone-Grey |  |  |  | 51 | 62 | Shale-Grey |  |  |  | 62 | 71 | Limestone-Grey Shaley |  |  |  | 71 | 80 | Limestone-Grey |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TO | LITHOLOGIC LOG                                                                                                                                                                                                       | FROM | TO             | PLUGGING INTERVALS |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9  | Clay-Brown                                                                                                                                                                                                           |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 11 | FS-CS-Boulders                                                                                                                                                                                                       |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13 | Clay-Brown                                                                                                                                                                                                           |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15 | FS-CS-Med-Pea Gravel 1/4x1/2                                                                                                                                                                                         |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19 | Limestone-Grey                                                                                                                                                                                                       |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21 | Shale-Grey                                                                                                                                                                                                           |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35 | Limestone-Grey                                                                                                                                                                                                       |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 44 | Shale-Black                                                                                                                                                                                                          |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 51 | Limestone-Grey                                                                                                                                                                                                       |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 62 | Shale-Grey                                                                                                                                                                                                           |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 71 | Limestone-Grey Shaley                                                                                                                                                                                                |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| 71                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 80 | Limestone-Grey                                                                                                                                                                                                       |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ 4-01-97 _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ 182 _____ This Water Well Record was completed on (mo/day/yr) <u>4-16-97</u> under the business name of <u>STRADER DRILLING CO., INC.</u> by (signature) <u>Dale Skren</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                                                                                                                      |      |                |                    |                 |  |                |  |      |    |                |      |    |                    |   |   |            |  |  |  |   |    |                |  |  |  |    |    |            |  |  |  |    |    |                              |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                |  |  |  |    |    |             |  |  |  |    |    |                |  |  |  |    |    |            |  |  |  |    |    |                       |  |  |  |    |    |                |  |  |  |

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4