

1 LOCATION OF WATER WELL: County: JOHNSON	Fraction: NE 1/4 NW 1/4 NW 1/4	Section Number: 20	Township Number: T 14 S	Range Number: R 22 E/W
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Distance and direction from nearest town or city street address of well if located within city?

2 1/4 MILES WEST OF GARDNER KS

2 WATER WELL OWNER: ROSS MACKINON	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: 16260 S DILLIE	Application Number:
City, State, ZIP Code: GARDNER, KS 66030	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 150 ft. ELEVATION:
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Depth(s) Groundwater Encountered 1. **33** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **31** ft. below land surface measured on mo/day/yr **9/14/90**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **48** gpm Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8 1/2** in. to **150** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

☒ 1 Domestic	☐ 3 Feedlot	☐ 6 Oil field water supply	☐ 9 Dewatering	☐ 11 Injection well
☐ 2 Irrigation	☐ 4 Industrial	☐ 7 Lawn and garden only	☐ 10 Monitoring well	☐ 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? ☒ Yes ☐ No

5 TYPE OF CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ☒ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
☒ 2 PVC	4 ABS	7 Fiberglass	_____
Blank casing diameter 5 in. to 31 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface 18 in., weight 1.5 lbs./ft. Wall thickness or gauge No. SDR 26			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS:			
From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:			
From 150 ft. to 26 ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From 26 ft. to 4 ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?			How many feet? 54'	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	SURFACE	126	128	LIME
2	14	CLAY	128	131	SHALE
14	33	SHALE	131	146	LIME
33	39	LIME	146	150	SHALE
39	47	SHALE			
47	49	LIME			
49	53	SHALE			
53	68	LIME			
68	77	SHALE (DARK)			
77	87	LIME			
87	95	SHALE HARD LIMEX			
95	109	LIME			
109	120	SHALE			
120	123	LIME			
123	126	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/12/90 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 240 This Water Well Record was completed on (mo/day/yr) 10/17/90
under the business name of FEYOUNG DRILLING CO. by (signature) <i>Red Young</i>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.