

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Johnson	SE ¼ SE ¼ SW ¼	24	T 14 S	R 22 BW

Distance and direction from nearest town or city street address of well if located within city?

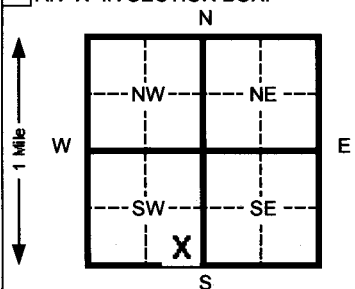
432 E. Main Street, Gardner, Kansas2 WATER WELL OWNER: **M & M Oil Company, Inc.**RR#, St. Address, Box # : **P.O. Box 171**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Lawrence, Kansas 66044**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

14.5 ft. ELEVATION:Depth(s) Groundwater Encountered 1 **8.5** ft. 2 _____ ft. 3 _____ ft.WELL'S STATIC WATER LEVEL **Dry** ft. below land surface measured on mo/day/yr **12/30/04**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield **NA** gpm: Well water was _____ ft. after _____ hours pumping _____ gpmBore Hole Diameter **8.5** in. to **14.5** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

6 Asbestos-Cement

9 Other (specify below)

Welded _____

7 Fiberglass

Threaded **X**Blank casing diameter **2.375** in. to **4.5** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.Casing height above land surface **Flush Mount** in., weight _____ lbs./ft. Wall thickness or gauge No. **Schedule 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

9 Drilled holes

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **14.5** ft. to **4.5** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **14.5** ft. to **3.0** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals From **0.0** ft. to **1.0** ft. From **1.0** ft. to **3.0** ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

Northeast

How many feet?

155

FROM TO CODE LITHOLOGIC LOG

0.0	0.5		Topsoil
0.5	10.0		Brown-dark brown very silty clay, occasional gravel, laminated, firm, moist
10.0	14.5		Olive green-tan very silty clay, laminated, firm, moist-very moist
14.5			Shale, laminated, hard

Flush-mount well completion approved by Don Taylor, KDHE, BOW.7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **12/27/04** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **692**This Water Well Record was completed on (mo/day/yr) **01/04/05**

under the business name of

Quad State Services, Inc.

by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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SEC