

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: <u>Johnson</u> Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ <u>Approx. 3/8 West of 159 St and old 56 Hwy on North Side</u>	Fraction <u>1/4 SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>8</u>	Township Number <u>T 14 S</u>	Range Number <u>22</u> ☒ E ☐ W																		
2 WATER WELL OWNER: <u>Dr. Frederick H. Hartwig</u> RR#, St. Address, Box #: <u>5204 Pawnee Drive</u> City, State ZIP Code: <u>Rolland Park, Ks. 66005</u>		Global Positioning Systems (GPS) information: Latitude: <u>38 50 26.1</u> (in decimal degrees) Longitude: <u>094 52 41.0</u> (in decimal degrees) Elevation: <u>1074</u> Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27 Collection Method: ☒ GPS unit (Make/Model: <u>Garmin</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☒ 5-15 m, ☐ > 15 m																				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>13'</u> ft. WELL'S STATIC WATER LEVEL <u>8'</u> ft WELL WAS USED AS: ☒ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☐ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☐ Other Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒																					
5 TYPE OF BLANK CASING USED: ☐ Steel ☐ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☒ Other (Specify below) <u>Hand dug well (rock)</u> <u>removed top 5' of rock</u> Blank casing diameter <u>N/A</u> in. Was casing pulled? Yes ☐ No ☐ If yes, how much _____ in. Casing height above or below land surface _____ in.																						
6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other <u>clay</u> Grout Plug Intervals: From <u>13'</u> ft. to <u>10'</u> ft., From <u>5'</u> ft. to <u>4'</u> ft., From <u>4'</u> to <u>0'</u> ft. What is the nearest source of possible contamination: ☐ Septic tank ☐ Sewer lines ☐ Watertight sewer lines ☐ Lateral lines ☐ Cess pool ☐ Seepage pit ☐ Pit privy ☐ Sewage lagoon ☐ Feedyard ☐ Livestock pens ☐ Fuel Storage ☐ Fertilizer storage ☐ Insecticide storage ☐ Abandoned water well ☒ Oil well/Gas well ☐ Other (specify below) Direction from well? <u>West</u> How many feet? <u>400'</u> <table border="1" style="width:100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td><u>Poured 3 Gallons of Bleach into well to disinfect it</u></td> </tr> <tr> <td></td> <td></td> <td><u>Plugged Bottom of well w/ Bentonite from 13' - 10'</u></td> </tr> <tr> <td></td> <td></td> <td><u>Gravel from 10' - 5'</u></td> </tr> <tr> <td></td> <td></td> <td><u>Bentonite from 5' - 4'</u></td> </tr> <tr> <td></td> <td></td> <td><u>Compacted clays from 4' - 0'</u></td> </tr> </tbody> </table>					FROM	TO	PLUGGING MATERIALS			<u>Poured 3 Gallons of Bleach into well to disinfect it</u>			<u>Plugged Bottom of well w/ Bentonite from 13' - 10'</u>			<u>Gravel from 10' - 5'</u>			<u>Bentonite from 5' - 4'</u>			<u>Compacted clays from 4' - 0'</u>
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>1/4/10</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>732</u> . This Water Well Record was completed on (mo/day/year) <u>1/8/10</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Buehler</u>																						

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one:

☒ White Copy
 ☐ Blue Copy
 ☐ Pink Copy