

WATER WELL RECORD

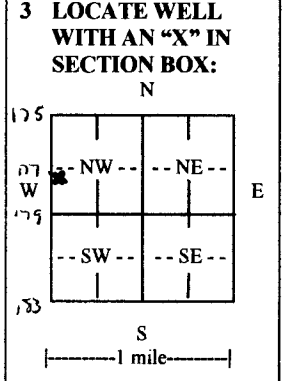
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: JOHNSON	Fraction <i>NW 1/4 NW 1/4 SW 1/4 NW 1/4</i>	Section Number <i>28</i>	Township No. <i>T 14 S</i>	Range Number <i>R 22 E</i> <input checked="" type="checkbox"/> <input type="checkbox"/>
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here **Global Positioning System (GPS) information:**
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: CHRIS & CAROL HOSCH
 RR#, Street Address, Box #: 17725 FOUR CORNERS ROAD
 City, State, ZIP Code : GARDNER, KANSAS 66030



4 DEPTH OF COMPLETED WELL *Plugged* **400** ft. *3-400' Bores*
 Depth(s) Groundwater Encountered (1) *NONE* ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL.....ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 EST. YIELD...0...gpm. Well water was.....ft. after..... hours pumping..... gpm
 Bore Hole Diameter *6* in. to *400* ft., andin. toft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well CLOSED LOOP
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other *H.D. POLYETHYLENE*
 CASING JOINTS: Glued Clamped Welded Threaded *Fusion*
 Casing diameter *1* in. to *400* ft., Diameter in. to ft., Diameter in. to ft.
 Casing height *above* land surface *36* in., Weight *SDR11* lbs./ft., Wall thickness or gauge No. *160 PSI*
 TYPE OF SCREEN OR PERFORATION MATERIAL: *None*
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: *None*
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
 SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From *400* ft. to *3* ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	6	SOIL/CLAY			
		112-128 SANDSTONE			
6	26	SANDSTONE			
		128-146 SHALE			
26	55	SHALE			
		146-156 LIME			
55	59	LIME	400	3	3-400' BORES PLUGGED WITH HIGH SOLID BENTONITE
		156-168 SHALE			
59	64	SHALE			
		168-233 LIME			
64	80	LIME			
		233-272 SHALE			
80	89	SHALE			
		272-279 LIME			
89	96	LIME			
		279-339 SHALE			
96	105	SHALE			
		339-360 LIME			
105	112	LIME			
		360-400 SANDSTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) *6-2-14* and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. *561* This Water Well Record was completed on (mo/day/year) *6-12-14* under the business name of *EVANS ENERGY DEVELOPMENT, INC.* by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>