

**WATER WELL RECORD Form WWC-5**

Original Record  Correction  Change in Well Use

Division of Water Resources App. No.  

Well ID  

<b>1 LOCATION OF WATER WELL:</b> County: Johnson	Fraction SE ¼ SE ¼ SE ¼ SE ¼	Section Number 23	Township Number T 14 S	Range Number R 22 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: First: Business: Kansas CVS Pharmacy c/o Dave Conway Address: One CVS Drive Address: City: Woonsocket State: RI ZIP: 02895	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> northwest corner of N Center Street and Main Street; Gardner, KS 66030
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**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
N

NW	NE
SW	SE

S

|-----1 mile-----|

**4 DEPTH OF COMPLETED WELL:** ..... 30 ..... ft.

Depth(s) Groundwater Encountered: 1) ..... ft.  
2) ..... ft. 3) ..... ft., or 4)  Dry Well

WELL'S STATIC WATER LEVEL: ..... ft.

below land surface, measured on (mo-day-yr).....  
 above land surface, measured on (mo-day-yr).....

Pump test data: Well water was ..... ft.  
after ..... hours pumping ..... gpm  
Well water was ..... ft.  
after ..... hours pumping ..... gpm

Estimated Yield: ..... gpm

Bore Hole Diameter: ..... 8.5 ..... in. to ..... 30 ..... ft. and  
..... in. to ..... ft.

**5 Latitude:** ..... 38.811332 ..... (decimal degrees)  
**Longitude:** ..... -94.928511 ..... (decimal degrees)  
**Horizontal Datum:**  WGS 84  NAD 83  NAD 27  
**Source for Latitude/Longitude:**  
 GPS (unit make/model: Garmin etrek .....)  
(WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: .....

**6 Elevation:** ..... ft.  Ground Level  TOC  
**Source:**  Land Survey  GPS  Topographic Map  
 Other .....

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	5. <input type="checkbox"/> Public Water Supply: well ID ..... 6. <input type="checkbox"/> Dewatering: how many wells? ..... 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... 8. <input checked="" type="checkbox"/> Monitoring: well ID <u>MW-4</u> ..... 9. Environmental Remediation: well ID .....	10. <input type="checkbox"/> Oil Field Water Supply: lease ..... 11. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? ..... a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....
2. <input type="checkbox"/> Irrigation	3. <input type="checkbox"/> Feedlot	4. <input type="checkbox"/> Industrial

**Was a chemical/bacteriological sample submitted to KDHE?**  Yes  No If yes, date sample was submitted: .....

Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other ..... CASING JOINTS:  Glued  Clamped  Welded  Threaded

Casing diameter ..... 2 ..... in. to ..... 20 ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface ..... 6 ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. sch 40 .....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....

Brass  Galvanized Steel  Concrete tile  None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)

**SCREEN-PERFORATED INTERVALS:** From 20 ..... ft. to 30 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From 18 ..... ft. to 30 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout Intervals: From 2 ..... ft. to 18 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**Nearest source of possible contamination:**

<input type="checkbox"/> Septic Tank	<input type="checkbox"/> Lateral Lines	<input type="checkbox"/> Pit Privy	<input type="checkbox"/> Livestock Pens	<input type="checkbox"/> Insecticide Storage
<input type="checkbox"/> Sewer Lines	<input type="checkbox"/> Cess Pool	<input type="checkbox"/> Sewage Lagoon	<input type="checkbox"/> Fuel Storage	<input type="checkbox"/> Abandoned Water Well
<input type="checkbox"/> Watertight Sewer Lines	<input type="checkbox"/> Seepage Pit	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Fertilizer Storage	<input type="checkbox"/> Oil Well/Gas Well

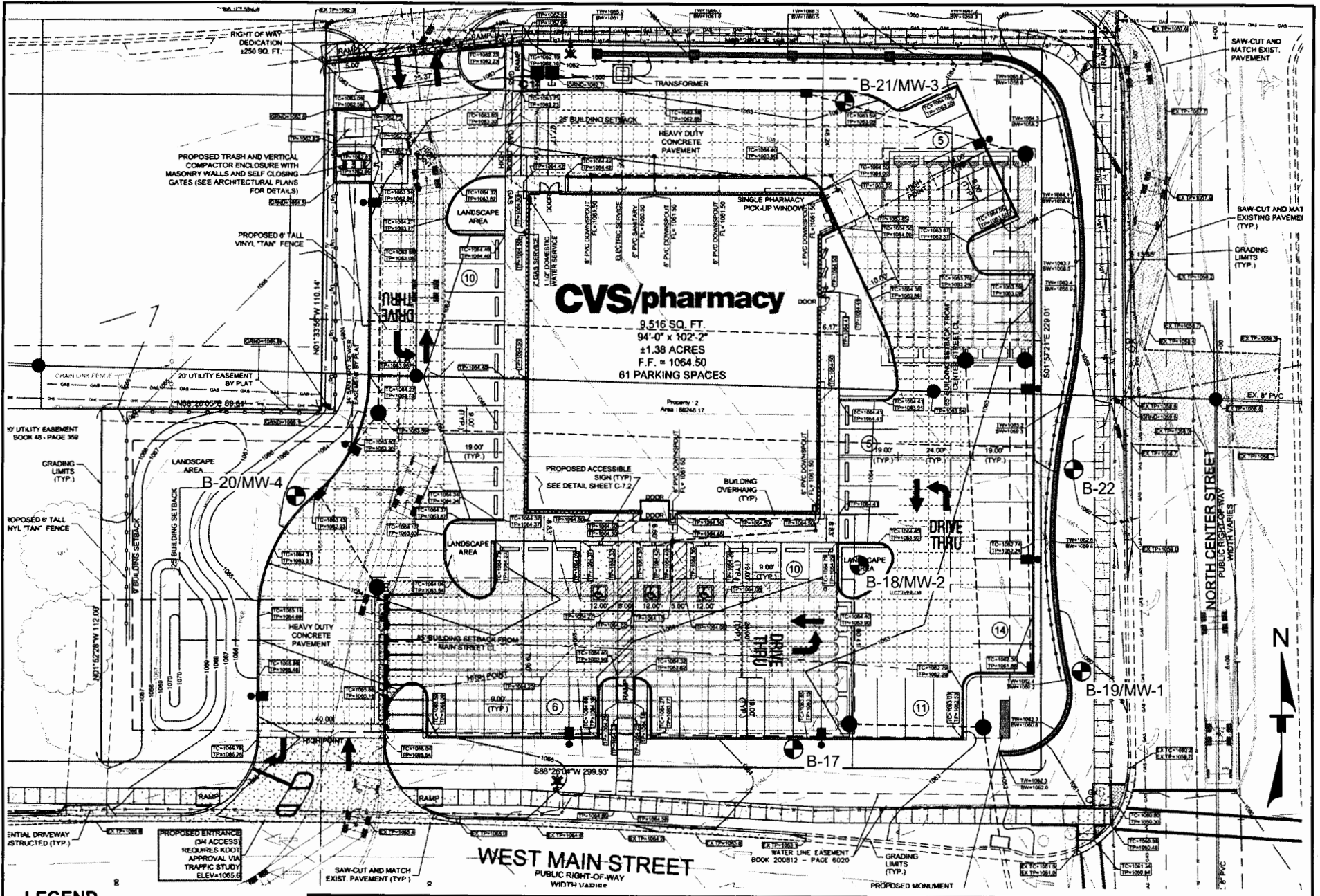
Other (Specify) unknown .....

Direction from well? unknown ..... Distance from well? unknown ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0		soil			
1	30	brown clay			

**Notes:** Flushmount pad was completed on 2/13/2018 due to weather and construction activities that were delayed due to the weather.

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 12/19/2017 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710 ..... This Water Well Record was completed on (mo-day-year) 2/15/2018 ..... under the business name of Below Ground Surface, Inc. ..... Signature Clay R. Hew .....



**LEGEND**



APPROXIMATE BORING LOCATION

Project Mgr.:	SAS	Project No.:	02157135
Approved By.:	SAS	Scale:	NOT TO SCALE
Checked By.:	SAS	Date:	1/8/15
Drawn By.:	DBM	File No.:	.....

**Terracon**  
 Consulting Engineers and Scientists

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 PH. (913) 492-7777 FAX. (913) 492-7443

**BORING LOCATION DIAGRAM**

PROPOSED CVS PHARMACY #10862  
 NWC MAIN STREET & CENTER STREET  
 GARDNER, JOHNSON COUNTY, KANSAS

**EXHIBIT**

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