

**WATER WELL RECORD Form WWC-5**

Original Record  Correction  Change in Well Use

Division of Water Resources App. No.  

Well ID  

**1 LOCATION OF WATER WELL:** County: **JOHNSON** Fraction SW 1/4 NE 1/4 SE 1/4 NE 1/4 Section Number **11** Township Number T **14** S Range Number R **22**  E  W

**2 WELL OWNER:** Last Name: **HUBBARD** First: **JOHN** Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:   
 Business: Address: **6036 MCGEE** **15395 LAKE ROAD, GARDNER, KS 66030**  
 Address: City: **KANSAS CITY** State: **MO** ZIP: **64113**

**3 LOCATE WELL WITH "X" IN SECTION BOX:**  
 N  
  
 W E  
 S  
 |-----1 mile-----|

**4 DEPTH OF COMPLETED WELL:** ..... **400** ..... ft.  
 Depth(s) Groundwater Encountered: 1) ..... **60** ..... ft.  
 2) ..... ft. 3) ..... ft., or 4)  Dry Well  
 WELL'S STATIC WATER LEVEL: ..... ft.  
 below land surface, measured on (mo-day-yr).....  
 above land surface, measured on (mo-day-yr).....  
 Pump test data: Well water was ..... ft.  
 after..... hours pumping ..... gpm  
 Well water was ..... ft.  
 after..... hours pumping ..... gpm  
 Estimated Yield: ..... **3** ..... gpm  
 Bore Hole Diameter: ..... **5 5/8** ..... in. to ..... **400** ..... ft. and  
 ..... in. to ..... ft.

**5 Latitude:** ..... **38.8495** ..... (decimal degrees)  
**Longitude:** ..... **-94.9294** ..... (decimal degrees)  
**Horizontal Datum:**  WGS 84  NAD 83  NAD 27  
**Source for Latitude/Longitude:**  
 GPS (unit make/model: .....)  
 (WAAS enabled?  Yes  No)  
 Land Survey  Topographic Map  
 Online Mapper: .....  
**6 Elevation:** ..... ft.  Ground Level  TOC  
**Source:**  Land Survey  GPS  Topographic Map  
 Other .....

**7 WELL WATER TO BE USED AS:**

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock	2. <input type="checkbox"/> Irrigation	3. <input type="checkbox"/> Feedlot	4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID .....	6. <input type="checkbox"/> Dewatering: how many wells? .....	7. <input type="checkbox"/> Aquifer Recharge: well ID .....	8. <input type="checkbox"/> Monitoring: well ID .....	9. Environmental Remediation: well ID .....	<input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease .....	11. Test Hole: well ID .....	<input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical	12. Geothermal: how many bores? ..... <b>2</b> .....	a) Closed Loop <input type="checkbox"/> Horizontal <input checked="" type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water	13. <input type="checkbox"/> Other (specify): .....
--	--	-------------------------------------	--	--	---	---	---	---	--	--	------------------------------	---	--	---	---

**Was a chemical/bacteriological sample submitted to KDHE?**  Yes  No If yes, date sample was submitted: .....  
 Water well disinfected?  Yes  No

**8 TYPE OF CASING USED:**  Steel  PVC  Other **HD POLY**..... CASING JOINTS:  Glued  Clamped  Welded  Threaded  
 Casing diameter ..... **1** ..... in. to ..... **400** ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... **36** ..... in. Weight **SDR11** ..... lbs./ft. Wall thickness or gauge No. **160** PSI.....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  Fiberglass  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  Concrete tile  None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot  Mill Slot  Gauze Wrapped  Torch Cut  Drilled Holes  Other (Specify) .....  
 Louvered Shutter  Key Punched  Wire Wrapped  Saw Cut  None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... ft. to ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
 Grout Intervals: From ..... **400** ..... ft. to ..... **3** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**Nearest source of possible contamination:**  
 Septic Tank  Lateral Lines  Pit Privy  Livestock Pens  Insecticide Storage  
 Sewer Lines  Cess Pool  Sewage Lagoon  Fuel Storage  Abandoned Water Well  
 Watertight Sewer Lines  Seepage Pit  Feedyard  Fertilizer Storage  Oil Well/Gas Well  
 Other (Specify) .....  
 Direction from well? ..... Distance from well? ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	4	SOIL/CLAY 176-200 SHALE	277	290	LIME 332-340 LIME
4	13	LIME 200-205 LIME	290	296	SHALE 340-400 SHALE
13	21	SHALE 205-208 SHALE	296	316	LIME
21	37	LIME 208-215 LIME	316	321	SHALE
37	41	SHALE 215-249 SHALE	321	326	LIME
41	60	SANDSTONE 249-251 LIME	326	332	SHALE
60	102	LIME 251-258 SHALE	<b>Notes:</b> 2-400' BORES PLUGGED WITH HIGH SOLID BENTONITE		
102	168	SHALE 258-270 LIME			
168	176	LIME 270-277 SHALE			

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) **03/06/2019**... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **953**..... This Water Well Record was completed on (mo-day-year) ..... under the business name of **ALLENS HOLDINGS & INVESTMENTS**..... Signature *[Signature]*

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212 Revised 7/10/2015