WATER WELL RECORD Form WWC-5 KSA 82a-1212 K9405 MW09C-01

| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|---|---|---|---|---|
| County: Johnson | NE ¼ ~~NW~~ ¼ NE ¼ | 18 | T 14 S | R 23 (E)/W |

Distance and direction from nearest town or city street address of well if located within city?
400' S of Airport Commission offices

2 WATER WELL OWNER: U.S. Army Corps of Engineers Kansas City Dist.
RR#, St. Address, Box # : 600 E. 12th street
City, State, ZIP Code : Kansas City, Missouri

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N
X NW NE
W 1 Mile E
SW SE
S

4 DEPTH OF COMPLETED WELL 10.3 ft. ELEVATION: 1060

Depth(s) Groundwater Encountered 1. ..... ft. 2. ..... ft. 3. ..... ft.

WELL'S STATIC WATER LEVEL 8.50 ft. below land surface measured on mo/day/yr 10-6-95

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield <1 gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter 6 in. to ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 (Monitoring well)

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2 PVC) 4 ABS 7 Fiberglass Threaded

Blank casing diameter 2 in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface 24 in., weight ..... lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL: (PVC) 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
(1 Continuous slot) 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 8.3 ft. to 10.3 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 6.2 ft. to 10.6 ft., From ..... ft. to ..... ft.
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3 Bentonite) 4 Other Cement-Bentonite Grout

Grout Intervals: 4 From 1.5 ft. to 4.2 (4) ft., 3 From 4.2 (3) ft. to 6.2 ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy (11 Fuel storage) 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? WEST How many feet? 20'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 11.0 | CLAY | | | |
| | | | | | * Well originally drilled on 3-27-95. Well completed on 10-2-95 |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) (constructed), (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-6-95 * and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 399 This Water Well Record was completed on (mo/day/yr) 10-13-95 under the business name of Woodward Clyde Consultants by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼