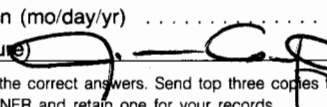


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: JOHNSON		NW 1/4 SW 1/4 NW 1/4	1	T 14 S	R 23 EW				
Distance and direction from nearest town or city street address of well if located within city? 1400 S HARRISON ST OLATHE, KS MW-3									
2 WATER WELL OWNER: WITCO CORPORATION		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # : 1400 S HARRISON ST		Application Number:							
City, State, ZIP Code : OLATHE, KANSAS 66061									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 32.68 ft. ELEVATION: 990.67							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 5.44 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 5.44 ft. below land surface measured on mo/day/yr 08/04/96							
Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 8 in. to ft., and in. to ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded X									
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface in., weight 0.70 lbs./ft. Wall thickness or gauge No. SCH. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 0.010 IN 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS:		From 17.68 ft. to 32.68 ft. From ft. to ft.							
GRAVEL PACK INTERVALS:		From 15.68 ft. to 32.68 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 0 ft. to 13.68 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage LUBE OIL STORAGE									
Direction from well? SOUTHEAST		How many feet? 300							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 5 BROWN SILTY CLAY									
5 20 GRAY BROWN SILTY CLAY WITH TAN MOTTILING									
20 25 TAN-GRAY CLAY									
25 33.5 GRAY SILTY CLAY									
AUGER REFUSAL AT 33.5 FEET ON LIMESTONE									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/31/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) under the business name of LAYNE-WESTERN by (signature) 									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									