

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number								
County: JOHNSON		SW 1/4 SW 1/4 NW 1/4	1	T 14 S	R 23 EAW								
Distance and direction from nearest town or city street address of well if located within city? 1400 S HARRISON ST OLAHE, KS MW-9													
2 WATER WELL OWNER: WITCO CORPORATION RR#, St. Address, Box #: 1400 S HARRISON ST City, State, ZIP Code: OLAHE, KANSAS 66061 Board of Agriculture, Division of Water Resources Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 29.89 ft. ELEVATION: 987.72											
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td> </td><td> </td></tr><tr><td>NW</td><td>NE</td></tr><tr><td>X</td><td> </td></tr><tr><td>SW</td><td>SE</td></tr></table>				NW	NE	X		SW	SE	Depth(s) Groundwater Encountered 1. 17.57 ft. 2. ft. 3. ft.			
		NW	NE										
		X											
SW	SE												
WELL'S STATIC WATER LEVEL 17.57 ft. below land surface measured on mo/day/yr 08/04/96													
Pump test data: Well water was ft. after hours pumping gpm													
Est. Yield gpm: Well water was ft. after hours pumping gpm													
Bore Hole Diameter .8 in. to ft., and in. to ft.													
WELL WATER TO BE USED AS:													
5 Public water supply 8 Air conditioning 11 Injection well													
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)													
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well													
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted													
Water Well Disinfected? Yes No													
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped													
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded													
7 Fiberglass Threaded <u>X</u>													
Blank casing diameter 2 in. to 19.89 ft., Dia in. to ft., Dia in. to ft.													
Casing height above land surface -4 in., weight 0.70 lbs./ft. Wall thickness or gauge No. SCH. 40													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement													
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)													
12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 0.010 IN 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes													
7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 19.89 ft. to 29.89 ft., From ft. to ft.													
GRAVEL PACK INTERVALS: From 17.89 ft. to 29.89 ft., From ft. to ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From 0 ft. to 15.89 ft., From ft. to ft., From ft. to ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well													
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well													
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)													
LUBE OIL STORAGE													
Direction from well? E How many feet? 60													
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS									
0 10		TAN-GRAY BROWN CLAY											
10 29		TAN-GRAY BROWN SILTY CLAY (SHALEY)											
		AUGER REFUSAL AT 30.5 FEET ON LIMESTONE											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/02/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) under the business name of LAYNE-WESTERN by (signature)													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.													