

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: JOHNSON		NW 1/4 NW 1/4 SW 1/4	1	T 14 S	R 23 EW				
Distance and direction from nearest town or city street address of well if located within city? 1400 S HARRISON ST OLATHE, KS MW-10									
2 WATER WELL OWNER: WITCO CORPORATION									
RR#, St. Address, Box # : 1400 S HARRISON ST			Board of Agriculture, Division of Water Resources						
City, State, ZIP Code : OLATHE, KANSAS 66061			Application Number:						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 41.06 ft. ELEVATION: 1004.23							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 24.74 ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL 24.74 ft. below land surface measured on mo/day/yr 08/04/96							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter 8 in. to ft., and in. to ft.									
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped				
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded				
Blank casing diameter 2 in. to 16.06 ft., Dia		7 Fiberglass	Threaded X						
Casing height above land surface in., weight 0.70 lbs./ft.		Wall thickness or gauge No. SCH. 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement				
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole)					
1 Continuous slot		3 Mill slot 0.010 IN	6 Wire wrapped	9 Drilled holes					
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 16.06 ft. to 41.06 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 14.06 ft. to 41.06 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 12.06 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well				
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well				
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)				
Direction from well? NE				13 Insecticide storage	LUBE OIL STORAGE				
				How many feet? 200					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
0	3	GRAY BROWN SILTY CLAY							
3	5	BLACK BROWN SILTY CLAY							
5	20	LIGHT BROWN SANDY SILTY CLAY							
20	33	LIGHT GRAY BROWN-TAN BROWN SILTY CLAY							
33	40	LIGHT GRAY-TAN BROWN CLAY (SHALEY)							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07/30/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) under the business name of LAYNE-WESTERN by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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SEC.

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