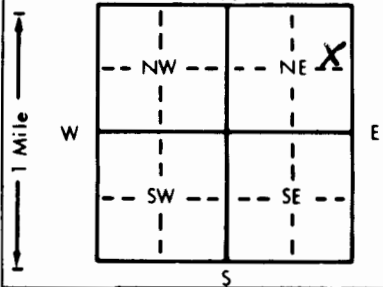


1] LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 NE 1/4 Section Number 5 Township Number T 14 S Range Number R 23 EW

Distance and direction from nearest town or city street address of well if located within city? 1/4 MILE FROM INTERSECTION OF DENNIS AVE & CLARE ROAD

2] WATER WELL OWNER: DAVID MCINTIRE
 RR#, St. Address, Box #: 3012 W. 114TH
 City, State, ZIP Code: LEAWOOD, KS 66212
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: 240 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 145 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL (DRY) 1999 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 26GPH Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 1/2 in. to 240 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) NONE Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter N/A in. to (DRY HOLE) in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface N/A in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) NONE
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) N/A

SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From (DRY HOLE) ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 241 ft. to 0 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) LAKE 250'
 13 Insecticide storage

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	SURFACE	145	146	LIME
1	4	LIME	146	163	SHALE
4	22	SHALE	163	170	LIME
22	28	SHALE SANDY	170	173	SHALE
28	33	SHALE	173	179	LIME
33	38	LIME	179	211	SHALE
38	40	SHALE	211	214	LIME
40	77	LIME	214	218	SHALE
77	78	SHALE	218	220	LIME
78	103	LIME	220	221	SHALE
103	114	SHALE	221	235	LIME
114	118	LIME	235	236	SHALE
118	138	SHALE	236	238	LIME
138	144	LIME	238	240	SHALE
144	145	SHALE (DARK)	240	241	LIME

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/24/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 240 This Water Well Record was completed on (mo/day/yr) 11/30/91 under the business name of F.E. YOUNG DRILLING CO. by (signature) Red A. Young

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.