

|                            |  |                                                                         |                |                 |                       |
|----------------------------|--|-------------------------------------------------------------------------|----------------|-----------------|-----------------------|
| 1] LOCATION OF WATER WELL: |  | Fraction                                                                | Section Number | Township Number | Range Number          |
| County: <u>JOHNSON</u>     |  | <u>SE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ | <u>3</u>       | T <u>14</u> S   | R <u>23</u> <u>EW</u> |

|                           |                      |                |                 |              |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: JOHNSON           | SE 1/4 NE 1/4 NE 1/4 | 3              | T 14 S          | R 23 EW      |

Distance and direction from nearest town or city street address of well if located within city?

1001 WEST OLD 56 HWY (2) LATHE KS 66061

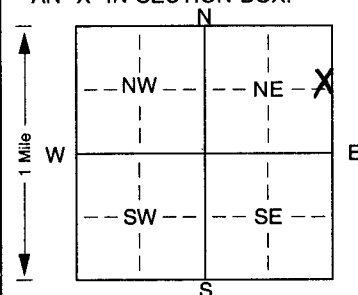
|   |                                       |
|---|---------------------------------------|
| 2 | WATER WELL OWNER: LITTON SYSTEMS, INC |
|---|---------------------------------------|

RR#, St. Address, Box # : 185 RIDGEDALE AVE.  
City, State, ZIP Code : CEDAR KNOLLS, NJ 07927-1812

Board of Agriculture, Division of Water Resources  
Application Number:

|   |                             |   |                                |                        |
|---|-----------------------------|---|--------------------------------|------------------------|
| 3 | LOCATE WELL'S LOCATION WITH | 4 | DEPTH OF COMPLETED WELL..... 8 | ft. ELEVATION: 1056.57 |
|---|-----------------------------|---|--------------------------------|------------------------|

AN "X" IN SECTION BOX:



Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr .....

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 7 in. to 18 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:    5 Public water supply                    8 Air conditioning                    11 Injection well

ALL WATER TO BE USED AS:

|                         |                          |                          |                    |                          |
|-------------------------|--------------------------|--------------------------|--------------------|--------------------------|
| 1 Domestic              | 3 Feedlot                | 5 Public water supply    | 8 All conditioning | 11 Injection well        |
| 2 Other (Specify below) | 4 Oil field water supply | 6 Oil field water supply | 9 Dewatering       | 12 Other (Specify below) |

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation      4 Industrial      7 Domestic (lawn & garden)      10 Monitoring well

nt? Yes. . . . . No. . . . .; If yes, mo/day/yrs sample was sub-

|   |                            |                |                 |                                                |
|---|----------------------------|----------------|-----------------|------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued. . . . . Clamped. . . . . |
|---|----------------------------|----------------|-----------------|------------------------------------------------|

1 Steel                      3 RMP (SR)                      6 Asbestos-Cement                      9 Other (specify below)                      Welded . . . . .

☒ PVC
 ☐ 4 ABS
 ☐ 7 Fiberglass
 ☐ Threaded. ☒

Blank casing diameter 2 in to 8 ft Dia in to \_\_\_\_\_ ft Dia \_\_\_\_\_ in to \_\_\_\_\_ ft \_\_\_\_\_ ft

Case height above land surface **NA** in. weight lbs./ft. Well thickness or gauge No.

Casing height above land surface. .... in., weight ..... lbs./ft. Wall thickness of gauge NO. ....

TYPE OF SCREEN OR PERFORATION MATERIAL: OPVC 10 Asbestos-cement  
1 Steel 2 Stainless steel 3 Fiberglass 4 RMP (GRP) 11 Other (specify) \_\_\_\_\_

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 11 Other (specify) ..... |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 12 None used (open hole) |

|                                    |                    |                  |           |                          |
|------------------------------------|--------------------|------------------|-----------|--------------------------|
| 2 Brass                            | 4 Galvanized steel | 6 Concrete tile  | 9 ABS     | 12 None used (open hole) |
| SCREEN OR PERFORATION OPENINGS ARE |                    | 5 Gauzed wrapped | 8 Saw cut | 11 None (open hole)      |

|                                     |                  |                 |                     |
|-------------------------------------|------------------|-----------------|---------------------|
| SCREEN OR PERFORATION OPENINGS ARE: | 5 Gauzed wrapped | 8 Saw cut       | 11 None (open hole) |
| 1 Continuous slot                   | 6 Wire wrapped   | 9 Drilled holes |                     |
| 2 Mill slot                         |                  |                 |                     |

1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes  
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) \_\_\_\_\_ ft.

SCREEN DEGRADATED INTERVALS: From 8 ft to 18 ft From ft to ft

SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft. From ..... ft. to ..... ft.  
From ..... ft. to ..... ft. From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From 6 ft. to 18 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL/FACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

|                    |                |                |              |          |
|--------------------|----------------|----------------|--------------|----------|
| 2. GROUT MATERIAL: | 1. Neat cement | 2. Cement-sand | 3. Bentonite | 4. Other |
|--------------------|----------------|----------------|--------------|----------|

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) \_\_\_\_\_ and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's Licence No. 416 This Water Well Record was completed on (mo/day/yr) 12/19/02

Water Well Contractor's License No. 152 This Water Well Record was completed on (month, day, year) 11/1/01  
under the business name of W. J. Smith by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.