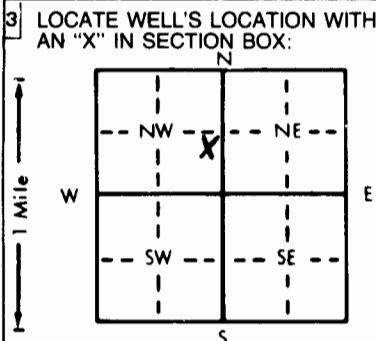


*mw-2*

1 LOCATION OF WATER WELL: County: **Johnson** Fraction: **NE 1/4 SE 1/4 NW 1/4** Section Number: **14** Township Number: **T 14 S** Range Number: **R 23 EW**

Distance and direction from nearest town or city street address of well if located within city?  
**407 N. Webster, Spring Hill, ks**

2 WATER WELL OWNER: RR#, St. Address, Box # : **John's Service** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **407 N. Webster, Spring Hill, Ks 66083** Application Number: **-----**



4 DEPTH OF COMPLETED WELL: **9** ft. ELEVATION: **-----**  
 Depth(s) Groundwater Encountered: 1. **7** ft. 2. **-----** ft. 3. **-----** ft.  
 WELL'S STATIC WATER LEVEL: **3.14** ft. below land surface measured on mo/day/yr **NA**  
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm  
 Bore Hole Diameter: **8.625** in. to **9** in. and **-----** in. to **-----** ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well mw-2**  
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----**  
 Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**  
 7 Fiberglass Threaded **X**  
 Blank casing diameter: **2** in. to **3** in. Dia. **-----** in. to **-----** ft. Dia. **-----** in. to **-----** ft.  
 Casing height above land surface: **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **7 PVC**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) **-----**  
 SCREEN-PERFORATED INTERVALS: From **3** ft. to **9** ft. From **-----** ft. to **-----** ft.  
**SAND** From **-----** ft. to **-----** ft. From **-----** ft. to **-----** ft.  
 GRAVEL PACK INTERVALS: From **2** ft. to **9** ft. From **-----** ft. to **-----** ft.  
 From **-----** ft. to **-----** ft. From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **D** ft. to **1** ft. From **1** ft. to **2** ft. From **-----** ft. to **-----** ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **-----** How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	1.00	Gravel, fill			
1.00	2.50	Clay, black,			
2.50	9.00	Clay, brown			
9.00	TD	End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-12-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **1-17-98** under the business name of **AEI** by (signature) *[Signature]*

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