

MW-7

WATER WELL RECORD

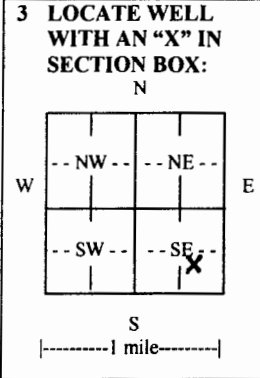
Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Johnson Fraction 1/4 NW 1/4 SE 1/4 SE 1/4 Section Number 11 Township No. T 14 S Range Number R 23 [X]E []W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 19945 W. 157th St, Olathe, KS Global Positioning System (GPS) information: Latitude: 38.8424 Longitude: 94.8203 Elevation: 1072

2 WATER WELL OWNER: Brundage-Bone Concrete, Inc. RR#, Street Address, Box #: 6461 Downing St. City, State, ZIP Code : Denver, CO 80229 Collection Method: [X] GPS unit (Make/Model: Garmin 60CS)



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 8 ft. Depth(s) Groundwater Encountered (1) 1 ft. (2) 1 ft. (3) 1 ft. WELL'S STATIC WATER LEVEL: 4.32 ft. below land surface measured on mo/day/yr. 9-6-11

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded Casing diameter 2 in. to 3 ft., Diameter 2 in. to 2 ft., Diameter 2 in. to 2 ft. Casing height above land surface flush in., Weight lbs./ft., Wall thickness or gauge No. Sch. 40

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other Grout Intervals: From 2 ft. to 1 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below)

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 0, 8, Silty Clay, Brown, Firm. Row 2: 8, -, Limestone.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 9/1/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 710. This Water Well Record was completed on (mo/day/year) 9/1/11 under the business name of Below Ground Surface, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.