WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	JVI VV 0	
1 LOCATION OF WATER WELL: County: Johnson	Fraction NE¼ SW¼ SW¼ N	Section Number	T 14 S	3 23 X E W	
Street/Rural Address of Well Location; if unkno	wn, distance &	Global Positioning	g Systems (GPS) infor		
direction from nearest town or intersection: If at		Latitude: NA Longitude: NA		(in decimal degrees) (in decimal degrees)	
107 N Webster, Spring Hill, KS 66083		Elevation: NA	WGS84,	NAD83, NAD27	
		Horizontal Datum Collection Method		NAD63,INAD27	
2 WATER WELL OWNER: KDHE (Jo RR#, St. Address, Box #: 1000 SW Jack City, State ZIP Code: Topeka, KS 66612	son	GPS unit (M Digital Map/P			
3 MARK WELL'S LOCATION	4 DEPTH OF WI	ELL 13.42			
WITH AN "X" IN SECTION			1	<del>a</del>	
BOX:	WELL WAS US				
NW NE			ater Supply [	Dewatering	
W X E	Domestic Irrigation Feedlot Industrial	Oil Field	Water Supply (Lawn & Garden)	X Monitoring Injetion Well Other	
	Was a chemical/ba	pacteriological sample submitted to Department? Yes No X			
5 TYPE OF BLANK CASING USED:					
Steel RMP (SR) X PVC ABS	Wrought Asbestos-Cement	Fiberglass Concrete Tile	Other (Specific	e below)	
Blank casing diameter 2 in.  Casing heigh above or below land surface	Was casing pulled? Yes NA in.	X No If y	ves, how much 3'		
6 GROUT PLUG MATERIAL:	Neat cement C	Cement grout X Ben	ntonite X Other Soil	: 0-3'	
Grout Plug Intervals: From 3 ft	to <u>13.42</u> ft, From	fi to	ft, From	ft to ft,	
What is the nearest source of possible co			Other (specify belo	nuz)	
Septic tank Seepa Pit pri	vy Fertilize	er storage	Other (speetry bere		
Lateral lines Feed	yard Abando	ide storage ned water well /Gas well	Direction from well? How many feet?		
1110111	NG MATERIALS	FROM	TO PLUGG	ING MATERIALS	
0 3 Soil 3 13.42 Bentonite					
		KDHE ID: Joh	nn's Service: U4-046-10	)226	
		130110 10.301			
7 CONTRACTOR'S OR LANDOWNER'S completed on (mo/day/year) 1/13/2016	and this record i	s true to the best of n	as plugged under my ju ny knowledge and belie		
Contractor's License No. 757. This Water We business name of Larsen & Associates. Inc.	By (signatur	re)		<u> </u>	
Send one white copy to Kansas Departm 66612-1367. Ser	nent of Health & Environment and one copy to WATER WE p://www.kdheks.gov/water	ELL OWNER and retain	n one for your records	420, Topeka, KS	
visit us at fitt	KSA82a-1212	itaanimii tarapii		Revised 1/20/2015	