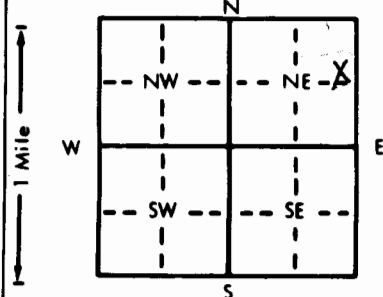


1 LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 NE 1/4 Section Number 25 Township Number T 14 S Range Number R 24 EW  
 County: JOHNSON

Distance and direction from nearest town or city street address of well if located within city? 1 MILE WEST OF 69 HWY 1500' SOUTH OF 175TH ST.

2 WATER WELL OWNER: JOHN SHARP  
 RR#, St. Address, Box #: 9931 W. 121ST  
 City, State, ZIP Code: OVERLAND PARK, KS  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 160' ft. ELEVATION: 1000'



Depth(s) Groundwater Encountered 1. 58' ft. 2. 53' ft. 3. 5' ft.  
 WELL'S STATIC WATER LEVEL 53' ft. below land surface measured on mo/day/yr 5/12/87  
 Pump test data: Well water was 4 GPH ft. after 5 hours pumping 5 gpm  
 Est. Yield 4 GPH Well water was 53' ft. after 5 hours pumping 5 gpm  
 Bore Hole Diameter 8 1/2 in. to 220 ft., and 220 in. to 220 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes X No X If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS Glued Clamped  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded  
 7 Fiberglass Threaded

Blank casing diameter 5" in. to 5" ft., Dia. 5" in. to 5" ft., Dia. 5" in. to 5" ft.  
 Casing height above land surface 18 in., weight 1.5 lbs./ft. Wall thickness or gauge No. 200

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 160 ft. to 40 ft., From 40 ft. to 40 ft.  
 From 40 ft. to 40 ft., From 40 ft. to 40 ft.  
 GRAVEL PACK INTERVALS: From 160 ft. to 25' ft., From 25' ft. to 25' ft.  
 From 25' ft. to 25' ft., From 25' ft. to 25' ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 25 ft. to 3 ft., From 3 ft. to 3 ft., From 3 ft. to 3 ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
POND

Direction from well? 500' TO S.E.  
 How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	SURFACE	118	127	SHALE
1	3	CLAY	127	131	LIME
3	41	LIME	131	161	SHALE
41	43	SHALE	161	164	LIME
43	73	LIME	164	187	SHALE
73	86	SHALE	187	212	LIME
86	92	LIME	212	219	SHALE
92	93	SHALE	219	220	LIME
93	95	LIME			
95	106	SHALE (GRAY)			
106	110	SHALE (GREEN)			
110	113	SHALE (RED)			
113	114	LIME (SOFT)			
114	117	SHALE RED			
117	118	LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/14/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 240 This Water Well Record was completed on (mo/day/yr) 6/19/87 under the business name of F.E. YOUNG DRILLING CO., INC. by (signature) David Young

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.