

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: JOHNSON		SE ¼ NE ¼ NE ¼	25	T 14 S	R 24 EW
Distance and direction from nearest town or city street address of well if located within city? HWY. 500' SOUTH OF 175TH STREET 1 MILE WEST OF 69					
2 WATER WELL OWNER: JOHN SHARP					
RR#, St. Address, Box # : 9931 W 121 ST					
City, State, ZIP Code : OVERLAND PARK, KS					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 980			
		Depth(s) Groundwater Encountered 1. DRY HOLE ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL DRY ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was .ft. after . hours pumping . gpm			
		Est. Yield DRY gpm; Well water was .ft. after . hours pumping . gpm			
		Bore Hole Diameter 8 1/2 in. to 80 ft., and .in. to .ft.			
		WELL WATER TO BE USED AS:			
		<input checked="" type="checkbox"/> 1 Domestic <input type="checkbox"/> 3 Feedlot <input type="checkbox"/> 5 Public water supply <input type="checkbox"/> 8 Air conditioning <input type="checkbox"/> 11 Injection well <input type="checkbox"/> 2 Irrigation <input type="checkbox"/> 4 Industrial <input type="checkbox"/> 6 Oil field water supply <input type="checkbox"/> 9 Dewatering <input type="checkbox"/> 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No... <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . Clamped .			
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 8 Concrete tile Welded . 6 Asbestos-Cement 9 Other (specify below) Threaded.			
Blank casing diameter .in. to .ft., Dia .in. to .ft., Dia .in. to .ft.					
Casing height above land surface. .O. in., weight . lbs./ft. Wall thickness or gauge No. .					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 2 Brass 4 Galvanized steel 6 Concrete tile		7 PVC 10 Asbestos-cement 8 RMP (SR) 11 Other (specify) DRY HOLE 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 2 Louvered shutter 4 Key punched		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) DRY HOLE			
SCREEN-PERFORATED INTERVALS:					
From NONE ft. to .ft., From .ft. to .ft.					
GRAVEL PACK INTERVALS:					
From NONE ft. to .ft., From .ft. to .ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From .ft. to .ft., From .ft. to .ft., From .ft. to .ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 6 Seepage pit 9 Feedyard		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	BROKEN LIME			
3	7	LIME			
7	9	SHALE			
9	51	LIME			
51	66	SHALE			
66	72	LIME			
72	73	SHALE			
73	80	LIME			
* WELL PLUGGED WITH CEMENT GROUT FROM 80' TO 3'					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/19/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 240 This Water Well Record was completed on (mo/day/yr) 6/19/87 under the business name of E.E. YOUNG DRILLING CO., INC by (signature) <i>David Young</i>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.