2056

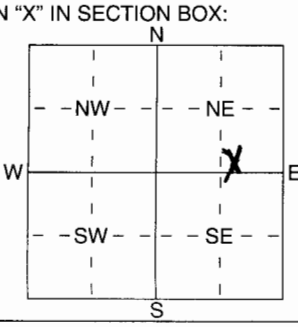
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. _____

1 LOCATION OF WATER WELL: County: JOHNSON | Fraction: SW ¼ SE ¼ NE ¼ | Section Number: 10 | Township Number: T 14 S | Range Number: R 24 (E)W

Distance and direction from nearest town or city street address of well if located within city?
12108 W. 154TH TERR. OVERLAND PARK, KS.

2 WATER WELL OWNER: DALE GOETZ
RR#, St. Address, Box # : 12108 W. 154th Terr.
City, State, ZIP Code : OVERLAND PARK, KS. 66221
Board of Agriculture, Division of Water Resources Application Number: —

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 190 ft. ELEVATION: —
Depth(s) Groundwater Encountered 1 — ft. 2 — ft. 3 — ft.
WELL'S STATIC WATER LEVEL — ft. below land surface measured on mo/day/yr —
Pump test data: Well water was — ft. after — hours pumping — gpm
Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm
WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well CLOSED LOOP GEOTHERMAL 11 Injection well 12 Other (Specify below) 2 Irrigation 4 Industrial
Was a chemical/bacteriological sample submitted to Department? Yes ..... No X; If yes, mo/day/yrs sample was submitted
Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) HDPE
CASING JOINTS: Glued ..... Clamped ..... Welded X Threaded .....
Blank casing diameter 3/4 in. to 190 ft., Dia — in. to — ft., Dia — in. to — ft.
Casing height above land surface 60 in., weight — lbs./ft. Wall thickness or guage No. SDR 11
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) ..... 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Guazed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) ..... 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From — ft. to — ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.
GRAVEL PACK INTERVALS: From — ft. to — ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....
Grout Intervals: From 5 ft. to 190 ft., From — ft. to — ft., From — ft. to — ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) HOUSE
Direction from well? NORTH How many feet? 30

FROM	TO	LITHOLOGIC LOG
0	15	CLAY
15	23	LIMESTONE
23	30	SHALE, GRAY
30	43	LIMESTONE
43	72	SHALE, GRAY
72	80	LIMESTONE
80	172	SHALE
172	184	LIMESTONE
184	190	SHALE, GRAY

FROM	TO	PLUGGING INTERVALS
		HOLES / DEPTH
		1 / 190
		2 / 180
		3 / 170
		4 / 160
		5 / 150

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This geothermal well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/10/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 595 This Water Well Record was completed on (mo/day/yr) 12/23/04 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of $5.00 for each constructed well.