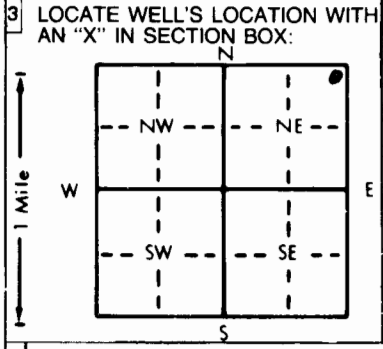


1 LOCATION OF WATER WELL: County: <b>Johnson</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section Number <b>7</b>	Township Number <b>T 14 S</b>	Range Number <b>R 24 EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**2151 East 151th St., Olathe, KS**

2 WATER WELL OWNER: **Southland Corp.**  
 RR#, St. Address, Box #: **814 Baker Rd**  
 City, State, ZIP Code: **Virginia Beach, VA 23462**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL **13'** ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered **1.6'** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL **3.2** ft. below land surface measured on mo/day/yr **3-19-98**

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter: **8 1/2"** in. to **13'** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		<b>10 Monitoring well</b>

12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No **(X)**

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<b>2 PVC</b>	4 ABS	7 Fiberglass	

CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 Welded \_\_\_\_\_ Threaded **X**

Blank casing diameter **2.375** in. to **4'** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to SDR **13** ft.  
 Casing height above land surface **Flush Mt.** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **SCH. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<b>3 Mill slot</b>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **13'** ft. to **4'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From **13'** ft. to **3'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 Bentonite 4 Other

Grout Intervals: From **3'** ft. to **2'** ft., From **2'** ft. to **0'** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **South** How many feet? **75'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	Concrete w/LsRx gravel base			
.5	3.5	Green gray clay, oxide stained, moist faint odor, firm			
3.5	6	Brn silty clay w/gray clay mottling, moist faint odor firm			
6	11	Brn silty clay, wet no odor, med plasticity oxides & blk. iron concretions			
11	13	Brn clay w/few weathered sandstone/LsRx frag, moist, no odor, highly plastic At 13' limestone bedrock			

*F.M. OK'd by D. Taylor*

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-18-98** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **3-21-98** under the business name of **JB Environmental Drilling** by (signature) *James Beebe*

OFFICE USE ONLY  
T  
R  
EW  
SEC  
1/4  
1/4  
1/4