

1 LOCATION OF WATER WELL: County: Johnson Fraction: NE 1/4 NE 1/4 NE 1/4 Section Number: 7 Township Number: T 14 S Range Number: R 24 E W

Distance and direction from nearest town or city street address of well if located within city?
2151 East 151th St., Olathe, KS

2 WATER WELL OWNER: Southland Corp. RR#, St. Address, Box #: 814 Baker Rd Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Virginia Beach, VA 23462 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 12' ft. ELEVATION: _____ ft.
Depth(s) Groundwater Encountered: 15.5 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: 3.32 ft. below land surface measured on mo/day/yr 3-19-98
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 8 1/2" in. to 12' ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
Blank casing diameter 2.375 in. to 4' ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR 13 ft.
Casing height above land surface Flush Mt. in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 12' ft. to 4' ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 12' ft. to 3' ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 3' ft. to 2' ft., From 2' ft. to 0' ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? South How many feet? 15'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.5	Concrete			
.5	3.5	Dark grayish blk. silty clay, moist, med plasticity, no odor			
3.5	5.5	Grayish-brn mottled clay, moist no odor, firm, oxide staining w/black iron concretions			
5.5	10.5	Brn clay w/some gray brn clay mottles, oxides moist to wet no odor, stiff to firm			
10.5	12	Yellow brn gravelly clay, wet no odor, few LsRx frag At 12' limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-18-98 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 3-21-98
under the business name of JB Environmental Drilling by (signature) James Becker