## WATER WELL RECORD

| ,  | DRILLERS LOG OF WELL |             |  | Well Owner Bell Mills   |
|----|----------------------|-------------|--|---|
|    | FROM<br>(FT.)        | †0<br>(FT•) | KIND OF MATERIAL, COLOR, ETC.<br>(NOTE WATER ZONES, AMOUNT, QUALITY)   | Address Olatha Kansag   |
| B  | 0                    | /3          | Soil & Clay  | Drilling Contractor H. R. Swank-Ow  |
| 5  | 13                   | 18          | yellow Sand  | Stone H. Swand Drille   |
| 8  | 18                   | 26          | Blue Shale   | Date Drilled Dec 14, 1962   |
| 4  | 26                   | 30          | Blue lima  | Method of Drilling Cable Jools  |
| 10 | 30                   | 40          | Gray shale   | Casing Schedule 18 steel used 6/2   |
| 5  | 40                   | 45          | Blue Sand  | (Amount, Size, Setting—Now, Used—Steel, Galv.—Gage or Weight)             |
| 20 | 45                   | 65          | Gray Shale   | 18 screen 5/20 gagalo.  |
| 17 | 6                    | 82          | Blue Sand  | Screen Data (if any):   |
| 16 | -82                  | 128         | Gray shale   | (Length, Diameter, Slot Size, Setting)                                    |
|    |                      |             | 030  | Measured depth to water on completed well (Static Level)                  |
| 20 | St                   | nei         | vwell ?  | 10St to below hand surface  |
| •  | )<br>                |             | // //20  | (Land Surface, Top of Casin (Etc.)  TESTED YIELD: gallons per             |
|    |                      |             |  | as determined by Bailing Less   |
|    |                      |             | A Company of the Comp | (Bailing, Zest Pumping, Etc.)  Drawdown:ft, afterh                        |
|    |                      | . :         |  | pumping atgal. per minute.  |
|    |                      |             |  | Remarks:  |
|    |                      |             | <i>y</i>   | lunder Jugl   |
|    |                      |             |  | V V   |
|    |                      |             |  |   |
|    | :                    |             |  |   |
|    | - 1                  |             | AND A STATE OF THE |   |
|    | ·                    |             |  | LOCATION OF WELL Topographic Sheet  [Show location in Section Plat] Elev. |
| ,  | /                    | ,           |  | Su & Sw X Sec. 4  |
|    |                      | /           |  | T. 14 S., R. 24   |
|    | /                    |             |  | County Johnson  |

"To preserve water well information and to promote the conservation, protection, and development of ground-water resources."