

| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fraction                    | Section Number                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Township Number | Range Number |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|------|----|--------------------|-----------|----------|---------------------|----------|----------|------------------|----------|----------|-----------------------|----------|----------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| County: <b>Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>NE 1/4 NE 1/4 NE 1/4</b> | <b>13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>14</b>       | <b>24 E</b>  |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>150' West of 159<sup>th</sup> &amp; Antioch, south side Overland Park, KS.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 WATER WELL OWNER: <b>City of Overland Park - O'Donnell &amp; Sons Const.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| RR#, St. Address, Box #: <b>P.O. Box 23023</b> Board of Agriculture, Division of Water Resources<br>City, State, ZIP Code: <b>Overland Park, KS, 66203</b> Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | 4 DEPTH OF WELL: <b>26</b> .....ft.<br>WELL'S STATIC WATER LEVEL: <b>2</b> .....ft.<br>WELL WAS USED AS:<br><div style="display: flex; justify-content: space-between;"> <div> <b>①</b> Domestic<br/>2 Irrigation<br/>3 Feedlot<br/>4 Industrial </div> <div> 5 Public Water Supply<br/>6 Oil Field Water Supply<br/>7 Lawn and Garden Only<br/>8 Air Conditioning </div> <div> 9 Dewatering<br/>10 Monitoring Well<br/>11 Injection Well<br/>12 Other..... </div> </div> |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             | Was a chemical/bacteriological sample submitted to Department? Yes....No <b>X</b> ..<br>If yes, mo/day/yr sample was submitted.....<br>Water Well Disinfected: Yes <b>X</b> ... No.....                                                                                                                                                                                                                                                                                   |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 TYPE OF BLANK CASING USED:<br><div style="display: flex; justify-content: space-between;"> <div>1 Steel    3 RMP (SR)    5 Wrought</div> <div>7 Fiberglass    9 Other (specify below)</div> </div> <div style="display: flex; justify-content: space-between;"> <div>2 PVC    4 ABS    6 Asbestos-Cement</div> <div>8 Concrete Tile    <b>① Brick and Mortar</b></div> </div> Blank casing diameter: <b>54</b> .....in.    Was casing pulled? Yes..... No <b>X</b> ..... If yes, how much.....<br>Casing height above or below land surface: <b>60</b> .....in.                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout <b>③</b> Bentonite    4 Other.....<br>Grout Plug Intervals: From <b>5</b> ..ft. to <b>5</b> ..ft., From.....ft. to .....ft., From..... to .....ft.<br>What is the nearest source of possible contamination:<br><div style="display: flex; justify-content: space-between;"> <div>1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below)</div> <div>2 Sewer lines    7 Pit privy    12 Fertilizer storage</div> <div>3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage</div> <div>4 Lateral lines    9 Feedyard    14 Abandoned water well</div> <div>5 Cess Pool    10 Livestock pens    15 Oil well/Gas well</div> </div> Direction from well? .....    How many feet? .....                                                                          |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><b>26</b></td> <td><b>6</b></td> <td><b>Lime Screens</b></td> </tr> <tr> <td><b>6</b></td> <td><b>5</b></td> <td><b>Bentonite</b></td> </tr> <tr> <td><b>5</b></td> <td><b>1</b></td> <td><b>Compacted Clay</b></td> </tr> <tr> <td><b>1</b></td> <td><b>0</b></td> <td><b>Soil</b></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> <div style="margin-top: 10px;"> <b>150' West from the Intersection of 159<sup>th</sup> and Antioch. South of 159<sup>th</sup>.</b> </div> |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |              | FROM | TO | PLUGGING MATERIALS | <b>26</b> | <b>6</b> | <b>Lime Screens</b> | <b>6</b> | <b>5</b> | <b>Bentonite</b> | <b>5</b> | <b>1</b> | <b>Compacted Clay</b> | <b>1</b> | <b>0</b> | <b>Soil</b> |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO                          | PLUGGING MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>6</b>                    | <b>Lime Screens</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>5</b>                    | <b>Bentonite</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1</b>                    | <b>Compacted Clay</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>0</b>                    | <b>Soil</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |
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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>6-5-08</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>561</b> ..... This Water Well Record was completed on (mo/day/year) <b>6-6-08</b> ..... under the business name of <b>Evans Energy Dev. Inc.</b> by (signature) <b>[Signature]</b> .....                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |              |      |    |                    |           |          |                     |          |          |                  |          |          |                       |          |          |             |  |  |  |  |  |  |  |  |  |  |  |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.