WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 LOCATION OF WATER WELL: County: Johnson	Fraction: ¼ ¼ ¼ SW ¼	Section Number: 21	Township Number: T 14 S	Range Number: 24 ☐ E ☐ W

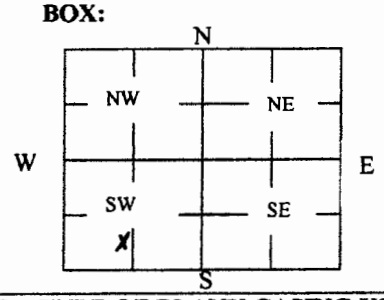
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

14610 W. 175th ST. Olathe KS 66062

Global Positioning Systems (GPS) information:
Latitude: 38.812318373 (in decimal degrees)
Longitude: 94.755347418 (in decimal degrees)
Elevation:
Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27
Collection Method: County Records
☐ GPS unit (Make/Model:)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 **WATER WELL OWNER:** Johnson County Park & Rec Dist.
RR#, St. Address, Box #: 7904 Renner Rd
City, State ZIP Code: Shawnee KS 66219

3 **MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



4 **DEPTH OF WELL** 19'6" ft.
WELL'S STATIC WATER LEVEL 3' below grade ft
WELL WAS USED AS:

☐ Domestic	☐ Public Water Supply	☐ Dewatering
☐ Irrigation	☐ Oil Field Water Supply	☐ Monitoring
☐ Feedlot	☐ Domestic (Lawn & Garden)	☐ Injection Well
☐ Industrial	☐ Air Conditioning	☐ Other Unused

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 **TYPE OF BLANK CASING USED:**

☐ Steel ☐ PVC ☐ RMP (SR) ☐ ABS ☐ Wrought ☐ Asbestos-Cement ☐ Fiberglass ☐ Concrete Tile ☐ Other (Specify below) Rock

Blank casing diameter 72" in. Was casing pulled? Yes ☐ No ☐ If yes, how much walls Knocked down 12' below grade
Casing height above or below land surface _____ in.

6 **GROUT PLUG MATERIAL:** ☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

☒ Septic tank	☐ Seepage pit	☐ Fuel Storage	☐ Other (specify below)
☐ Sewer lines	☐ Pit privy	☐ Fertilizer storage	
☐ Watertight sewer lines	☐ Sewage lagoon	☐ Insecticide storage	
☐ Lateral lines	☐ Feedyard	☐ Abandoned water well	Direction from well? West
☐ Cess pool	☐ Livestock pens	☐ Oil well/Gas well	How many feet? 350'

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
19'6"	14'0"	well rock sides caved in			
14'0"	3'0"	1" clean gravel			
3'0"	2'0"	neat portland cement			
2'0"	0"	clay soil			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-17-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 12-6-11 under the business name of Johnson County Park & Recreation District by (signature) Dennis L. Gonzales

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy

My Location: GO

enter address, parcel num, or kupn

Location Information for 14610 W 175TH ST

[Create Plot Plan] | [Driving Directions]

myAIMS Login | *Disclaimer* | *Help*

General Information

[Collapse All]

Property ID:	1F241421-2003
Site Address:	14610 W 175TH ST OLATHE, KS 66062
Legal Description:	21-14-24 BG 1692.69' E SW CR SW1/4 N 387.59' W 145.96' N 152.37' W 31.20' N 151.52' E 259.34' S 200.95' SW 45.50' S 458.35' TO S/L 1/4 W 50' TO POB EX .023 AC IN ST 2.08 ACS M/L
Block/Lot:	/2003
KS Uniform Parcel Num.:	0461552103001001020

Location Information

Township-Range-Section:	14-24-21
City/Township:	Aubry Twp (Unincorporated)
Quarter Section:	SW
X, Y:	2236706, 191012
Latitude, Longitude:	38.8123184373, -94.7553474718

Elected Officials

County Commissioner:	David A. Lindstrom (3rd District)
State Representative:	Charlotte O'Hara (R) (27th District)
State Senator:	Ray Merrick (R) (37th District)
KS Board of Education:	John W. Bacon (R) (3rd District)

Property Description

LBCS Function:	1101 (Single family residence)
LBCS Site:	6000 (Developed site - with buildings)
LBCS Activity:	1000 (Residential activities)
LBCS Ownership:	4120 (County)
LBCS Structure:	1361 (Residential structure on commercial site)
Zoning:	RN1 (Residential Neighborhood 1, Single family dwellings, 1-acre minimum lot size)
Property Type:	Unplatted Property Polygon
General Landuse:	SnglFamRes
Property Area:	2.05 acres
Addresses:	1

School Information

School District	Spring Hill (USD #230)
Elementary School:	Prairie Creek (1.8 miles) 17077 W 165th St 913-592-7255
Middle School:	Spring Hill (6.2 miles) 300 E South St 913-592-7244
High School:	Spring Hill (3.6 miles) 19701 S Ridgeview 913-592-7299
School Board District:	Spring Hill (District 1 & 4)

Stormwater/Flood Information

FEMA 2009 Panel:	20091C0110G
Watershed:	Blue River (TMDL Regulated)

Local Flood Plain Administrator Contacts

Misc. Information

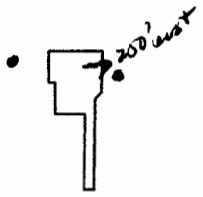
Taxing Unit:	0039
Year Built:	1920

Other Resources

Appraisal Information	Link
Property Taxes	Link

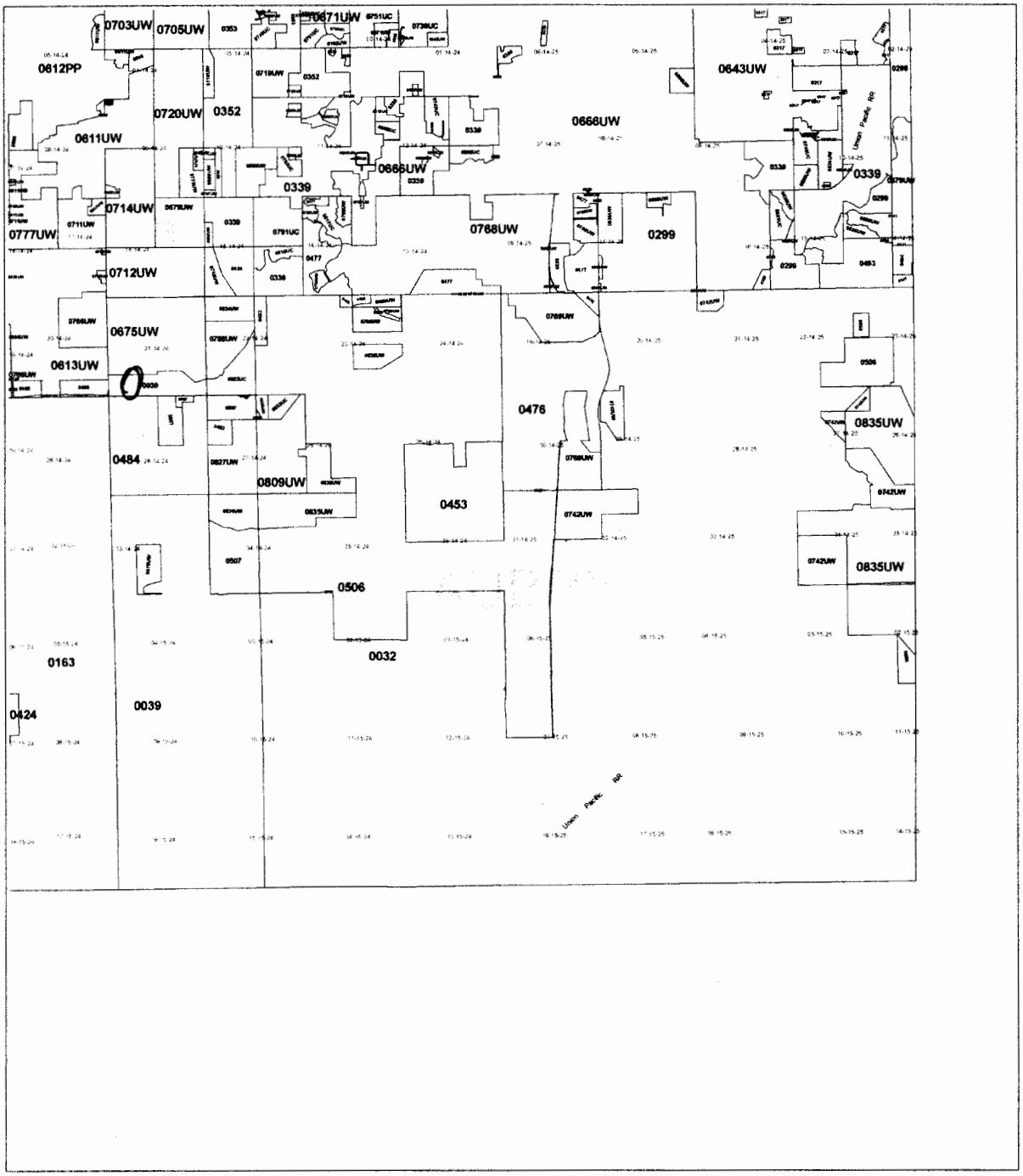
Utility Information

Electric Provider:	Kansas City Power & Light
Gas Provider:	Atmos Energy



Map data ©2011 Google -

Layers: Parcels | Landuse | Zoning | Flood Zone | AIMS imagery | None



AUBRY Township

Johnson County

Department of Records and Tax Administration

April 15, 2011

Map Feature Key

Tax Units

Below Ground Level

Ground Level

Streets

Local

Highway

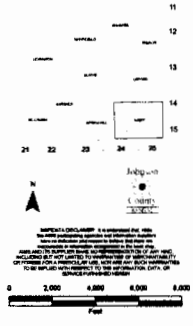
Major

Railroads

Major Water Bodies

Changes April 15, 2011

NO CHANGES



0 2,000 4,000 6,000 8,000

Feet

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