

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1 **LOCATION OF WATER WELL:** Fraction $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$ SW $\frac{1}{4}$ Section Number 21 Township Number T 14 S Range Number 24 ☐ E ☐ W
County: Johnson

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐

14610 W 175th St. Olathe KS 66062

Global Positioning Systems (GPS) information:

Latitude: 38.8123184373 (in decimal degrees)

Longitude: 94.7553474718 (in decimal degrees)

Elevation:

Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method: County Records

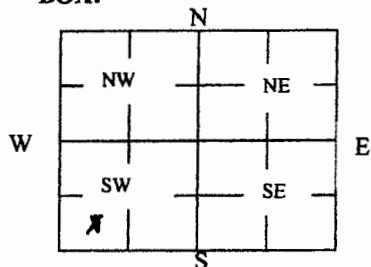
☐ GPS unit (Make/Model):

☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey

Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 **WATER WELL OWNER:** Johnson County Park & Rec. Dist.
RR#, St. Address, Box #: 7904 Renner Rd. 66219
City, State ZIP Code: Shawnee KS

3 **MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**



4 **DEPTH OF WELL** 15'6" ft.

WELL'S STATIC WATER LEVEL 10'6" ft. Below grade

WELL WAS USED AS:

☐ Domestic
☐ Irrigation
☐ Feedlot
☐ Industrial

☐ Public Water Supply
☐ Oil Field Water Supply
☐ Domestic (Lawn & Garden)
☐ Air Conditioning

☐ Dewatering
☐ Monitoring
☐ Injection Well
☐ Other unseal

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 **TYPE OF BLANK CASING USED:**

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile Rock

Blank casing diameter 42" in. Was casing pulled? Yes ☐ No ☐ If yes, how much Wells knocked down 8-9' below grade
Casing height above or below land surface _____ in.

6 **GROUT PLUG MATERIAL:** ☒ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other _____

Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

☒ Septic tank ☐ Seepage pit ☐ Fuel Storage ☐ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? east
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? 400'

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
15'6"	12'0"	Rock from well walls			
11'0"	5'0"	1" clean gravel			
5'0"	4'0"	neat portland cement			
4'0"	0'0"	clay soil			

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11-17-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____. This Water Well Record was completed on (mo/day/year) 12-6-11 under the business name of Johnson County Park & Recreation District by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy



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Government of
JOHNSON COUNTY Kansas

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My Location:

enter address, parcel num, or kupa

Location Information for 14610 W 175TH ST

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General Information

(Collapse All)

Property ID: 1F241421-2003
Site Address: 14610 W 175TH ST
 OLATHE, KS 66062
Legal Description: 21-14-24 BG 1692.69' E SW CR SW1/4 N 387.59' W 145.96' N 152.37' W
 31.20' N 151.52' E 259.34' S 200.95' SW 45.50' S 458.35' TO S/L 1/4 W
 50' TO POB EX .023 AC IN ST 2.08 ACS M/L
Block/Lot: /2003
KS Uniform Parcel Num.: 0461552103001001020

Location Information

Township-Range-Section: 14-24-21
City/Township: Aubry Twp (Unincorporated)
Quarter Section: SW
X, Y: 2236706, 191012
Latitude, Longitude: 38.8123184373, -94.7553474718

Elected Officials

County Commissioner: [David A. Lindstrom \(3rd District\)](#)
State Representative: [Charlotte O'Hara \(R\) \(27th District\)](#)
State Senator: [Ray Merrick \(R\) \(37th District\)](#)
KS Board of Education: [John W. Bacon \(R\) \(3rd District\)](#)

Property Description

LBCS Function: 1101 (Single family residence)
LBCS Site: 6000 (Developed site - with buildings)
LBCS Activity: 1000 (Residential activities)
LBCS Ownership: 4120 (County)
LBCS Structure: 1361 (Residential structure on commercial site)
Zoning: RN1 (Residential Neighborhood 1, Single family dwellings, 1-acre minimum lot size)
Property Type: Unplatted Property Polygon
General Landuse: SnglFamRes
Property Area: 2.05 acres
Addresses: 1

School Information

School District: [Spring Hill \(USD #230\)](#)
Elementary School: [Prairie Creek \(1.8 miles\)](#)
 17077 W 165th St
 913-592-7255
Middle School: [Spring Hill \(6.2 miles\)](#)
 300 E South St
 913-592-7244
High School: [Spring Hill \(3.6 miles\)](#)
 19701 S Ridgeview
 913-592-7299
School Board District: [Spring Hill \(District 1 & 4\)](#)

Stormwater/Flood Information

FEMA 2009 Panel: [20091C0110G](#)
Watershed: Blue River (TMDL Regulated)
Local Flood Plain Administrator Contacts

Misc. Information

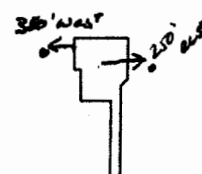
Taxing Unit: 0039
Year Built: 1920

Other Resources

Appraisal Information [Link](#)
Property Taxes [Link](#)

Utility Information

Electric Provider: [Kansas City Power & Light](#)
Gas Provider: [Atmos Energy](#)



Map data ©2011 Google -

Layers: [Parcels](#) | [Landuse](#) | [Zoning](#) | [Flood Zone](#) | [AIMS Imagery](#) | [None](#)



