

**WATER WELL PLUGGING RECORD**

Form WWC-5P

KSA 82a-1212

ID NO.

**MW2**

|   |                                 |                     |                           |   |
|---|---------------------------------|---------------------|---------------------------|---|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Johnson | Fraction<br>NE ¼ NW ¼ SE ¼ NW ¼ | Section Number<br>3 | Township Number<br>T 14 S | Range Number<br>24 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|---|---------------------------------|---------------------|---------------------------|---|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here

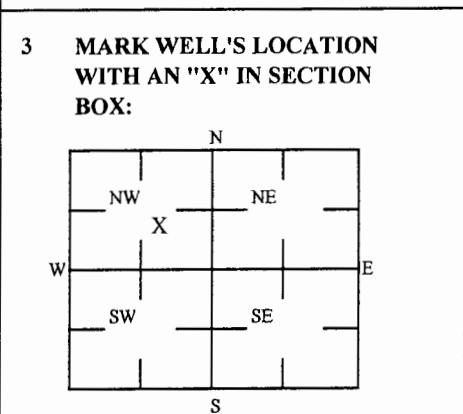
1800 W 56 Hwy, Olathe, KS

**Global Positioning Systems (GPS) information:**  
 Latitude: NA (in decimal degrees)  
 Longitude: NA (in decimal degrees)  
 Elevation: NA

Horizontal Datum  WGS84,  NAD83,  NAD27  
 Collection Method:

**2 WATER WELL OWNER:** Johnson County Public Works  
 RR#, St. Address, Box #: 1800 W 56 Hwy  
 City, State ZIP Code: Olathe, KS 66061

GPS unit (Make/model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map  Land Survey  
 Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m



**4 DEPTH OF WELL** 31.85 ft. MW2  
 WELL'S STATIC WATER LEVEL NA ft  
 WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

|   |                                   |  |  |   |
|---|-----------------------------------|--|--|---|
| <input type="checkbox"/> Steel          | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought         | <input type="checkbox"/> Fiberglass    | <input type="checkbox"/> Other (Specific below) |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS      | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile | _____   |

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 ft  
 Casing height above or below land surface NA in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Asphalt: 0-0.5 ft; Soil: 0.5-3 ft

Grout Plug Intervals: From 3 ft to 31.85 ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft,

What is the nearest source of possible contamination:

|   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Septic tank            | <input type="checkbox"/> Seepage pit    | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) |
| <input type="checkbox"/> Sewer lines            | <input type="checkbox"/> Pit privy      | <input type="checkbox"/> Fertilizer storage      | _____  |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon  | <input type="checkbox"/> Insecticide storage     | _____  |
| <input type="checkbox"/> Lateral lines          | <input type="checkbox"/> Feed yard      | <input type="checkbox"/> Abandoned water well    | Direction from well? _____                     |
| <input type="checkbox"/> Cess pool              | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well       | How many feet? _____                           |

| FROM   | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|--|-------|--------------------|------|----|--------------------|
| 0  | 0.5   | Asphalt            |      |    |                    |
| 0.5  | 3     | Soil               |      |    |                    |
| 3  | 31.85 | Bentonite          |      |    |                    |
|  |       |                    |      |    |                    |
| KDHE ID: Johnson County Public Works; A4-046-40253 |       |                    |      |    |                    |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/19/2015 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 3/7/2016 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.