

<b>1 LOCATION OF WATER WELL:</b> County: Johnson	Fraction NE ¼ NW ¼ SE ¼ NW ¼	Section Number 3	Township Number T 14 S	Range Number 24 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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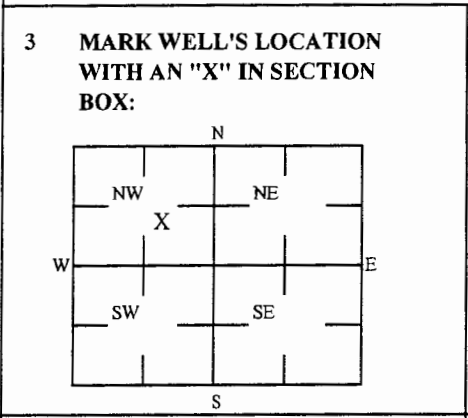
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here   
1800 W 56 Hwy, Olathe, KS

**Global Positioning Systems (GPS) information:**  
Latitude: NA (in decimal degrees)  
Longitude: NA (in decimal degrees)  
Elevation: NA

Horizontal Datum  WGS84,  NAD83,  NAD27  
Collection Method:

**2 WATER WELL OWNER:** Johnson County Public Works  
RR#, St. Address, Box #: 1800 W 56 Hwy  
City, State ZIP Code: Olathe, KS 66061

GPS unit (Make/model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map  Land Survey  
Est. Accuracy:  <3 m,  3-5 m,  5-15 m,  >15 m



**4 DEPTH OF WELL** 11.73 ft. MW2S  
WELL'S STATIC WATER LEVEL NA ft  
WELL WAS USED AS:  
 Domestic  Public Water Supply  Dewatering  
 Irrigation  Oil Field Water Supply  Monitoring  
 Feedlot  Domestic (Lawn & Garden)  Injection Well  
 Industrial  Air Conditioning  Other \_\_\_\_\_  
Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**  
 Steel  RMP (SR)  Wrought  Fiberglass  Other (Specific below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile \_\_\_\_\_  
Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 ft  
Casing height above or below land surface NA in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other Asphalt: 0-0.5 ft; Soil: 0.5-3 ft  
Grout Plug Intervals: From 3 ft to 11.73 ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft, From \_\_\_\_\_ ft to \_\_\_\_\_ ft,  
What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below) \_\_\_\_\_  
 Sewer lines  Pit privy  Fertilizer storage \_\_\_\_\_  
 Watertight sewer lines  Sewage lagoon  Insecticide storage \_\_\_\_\_  
 Lateral lines  Feed yard  Abandoned water well Direction from well? \_\_\_\_\_  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? \_\_\_\_\_

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	Asphalt			
0.5	3	Soil			
3	11.73	Bentonite			

KDHE ID: Johnson County Public Works; A4-046-40253

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 11/19/2015 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 3/7/2016 under the business name of Larsen & Associates, Inc. By (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.