		RECORD	Form V									
	nal Record	e in Well Use	Resources App. No.					Well ID				
	TION OF	Fraction	SE 1/4 NW 1/4 Section Number Towns						ige Number			
	ty: Johnson	SE14 NE14 SE							4 ■E□W			
		Last Name: Rei	10	First: Michael		Street or Rural Address where well is located (if unknown, distance and						
	Business: Address: direction from nearest town or intersection): If at owner's address, check here:											
	Address: 11030 W 179th St											
City:	Bucyrus		State: KS	ZIP: 66013								
3 LOCA	TE WELL	4 DEPTE	OF COM	PLETED WELL								
	"X" IN			ncountered: 1)								
	ON BOX:) ft., or 4		Dry Well Horizontal Datum: WGS 84 NAD 83 NAD 27						
	WELL'S STATIC WATER LEVEL:											
				measured on (mo-d				GPS (unit make/model:)				
NW -	NE	measured on (mo-d)	. _	(WAAS enabled? ☐ Yes ☐ No)							
1 1	*		ter was			☐ Land Survey ☐ Topographic Map						
W E afterhours					m		Online Mapper:					
				iter was	1999	_						
Estimated Yield:				pumpinggpm				6 Elevation: 1013ft. ☐ Ground Level ☐ TOC				
S Bore Hole Diameter: .5.			625 in. to 400 ft. and				Source: Land Survey GPS Topographic Map					
in. to								Other KOLAR				
7 WELL WATER TO BE USED AS:												
1. Domestic				er Supply: well ID			10. 🗀 (Oil Fiel	ld Water Supply: le	ease		
	☐ Household 6. ☐ Dewatering: how many well						11. Tes	11. Test Hole: well ID				
☐ Lawn	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well							☐ Cased ☐ Uncased ☐ Geotechnical				
☐ Livest	tock			well ID					al: how many bores			
	 ☐ Irrigation Environmental Remediation: well ID 								Loop Horizont			
3. Feedle				☐ Soil Vapo	or Ext	raction	b) (Open L	oop Surface Dis	scharge	Inj. of Water	
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Yes No												
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ■ Other H.D.P.E. CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
TYPE OF SCREEN OR PERFORATION MATERIAL: ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft., From ft., From ft., From ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
				ft., From	ft. t	to	ft., Fron	n	It. to	ft.		
Nearest sou ☐ Septic		le contaminatio	ateral Lines	☐ Pit Privy			Livestock P	Dans	☐ Insectic	ida Stamaa		
☐ Sewer			less Pool	☐ Sewage I			Fuel Storag			ned Water W	7el1	
	ight Sewer L		eepage Pit	☐ Feedyard			Fertilizer S		☐ Oil Wel			
Other (Specify)												
Direction from well? ft.												
10 FROM	TO		ITHOLOGI	C LOG	-	FROM	TO		IO. LOG (cont.) or			
0		SOIL/CLAY					211	LIME		273 SANE		
		REE ROOTS					217	SHA		370 SHAL		
7		SOIL/CLAY					237	LIME		380 SANE		
							240	SHA		400 SHAL	.E	
65	87						257	LIME				
87							265 SHALE					
95		SHALE					Notes:					
26 140 LIME												
140 183 SHALE												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) .10/21/2019 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 953 This Water Well Record was completed on (mo-day-year) .10/22/2019												
under the b	usiness nam	e of Allen's H	loldinas &	/Inis W Investments dha	a EF	D Si	mature –	IA	July July - ye	ar) .(WAA!.4	.V.I.V	
under the business name of Allen's Holdings & Investments dba EED. Signature												
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
		gov/waterwell/ind				A 82a-12				Revised 7		