WATE	R WELL	RECORD	Form W	WC-5		D	ivision of Wa	ter				
Original Record Correction Change in Well Use						Resources App. No. Well ID						
1 LOCATION OF WATER WELL: Fraction							Section Number   Township Number   Range Number					
Coun	ity: Johnson	1		SW 1/4 SE 1/4	NE 1/4	SE1/4	33	T	14 S	R 24	E D W	
2 WELI	L OWNER:	Last Name: Swa	aney	First: William					is located (if			
							lirection from nearest town or intersection): If at owner's address, check here:					
Address		1 40016 C4			- 1							
Address City:	Olathe	V 189th St	State: KS	ZIP: 66062	- 1							
-	TE WELL					000	- 1		20.7004			
	WITH "X" IN 4 DEPTH OF COMPLETED WELL:											
SECTION BOX: Depth(s) Groundwater Encountered: 1)												
	2)											
	below land surface, measured on (mo-day-y						Don't of 101 Dittellation 15011 110000.					
\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \	above land surface, measured on (mo-day-y											
Pump test data: Well water was							(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w	W E after hours pumping g							Online Mapper:				
Well water was ft.												
1-2344	1 3E	after	after hours pumping gr				6 Elevation: 1041 ft. Ground Level TOC			Level TITOC		
		Estimated Y	Estimated Yield:gpm Bore Hole Diameter: 5.625 in to300				Source: Land Survey GPS Topographic Ma			nographic Man		
S Bore Hole Diameter: .5.625 in. to						II. and						
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID												
☐ Household  6. ☐ Dewatering: how many wells?												
☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID									cased Geot			
☐ Livestock 8. ☐ Monitoring: well ID									many bores?			
2. Irrigation 9. Environmental Remediation: well ID.									☐ Horizontal			
3. Feedlot Air Sparge Soil Vapor Extract							b) C	b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection 13. Other (specify):												
Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:												
Water well disinfected?  Yes No												
8 TYPE OF CASING USED: Steel PVC Other H.D.P.E. CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
	inuous Slot	☐ Mill Slot	Gauz	ze Wrapped	To	rch Cut	Drilled Holes	Other (S	Specify)			
		Key Punch							12	0	0	
		TED INTERVA										
		CK INTERVA										
Grout Intern	rele: Erom	AL: Neat co	300 4	ement grout	Ber	ntonite [] (	orner		ft to	A		
		ole contaminatio		L, 110H	******	16. 10	110, 1 10111		16. 10	. 16.		
☐ Septic			ateral Lines	🗌 Pit Pr	ivy		Livestock Pe	ens	☐ Insecticide :	Storage		
☐ Sewer			ess Pool	☐ Sewa	ge Lag		Fuel Storage		☐ Abandoned	Water W	ell	
	tight Sewer L		eepage Pit	☐ Feedy			Fertilizer Sto	orage	Oil Well/Ga	s Well		
					om we		TO		G (cont.) or PLU	ICCINIC	INITEDWATE	
10 FROM	TO		THOLOGIC			FROM 271		Shale	G (COIL.) OF PLC	DUIDD	INTERVALS	
5	13	Soil & clay Sandstone	162-168	7 Shale		273		Lime				
13	35	Shale	207-20			275		Shale				
35	53	Lime	208-220			280		Lime		_		
53	54	Shale	220-22			292		Shale				
54	113	Lime	229-23			202	555	011010				
113	121	Shale	231-24			Notes:						
21 133 Lime 245-250 Shale					. 10000							
133 162 Shale 250-271 Lime												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugge under my jurisdiction and was completed on (mo-day-year) 9/10/2019 and this record is true to the best of my knowledge and belief.											plugged	
under my j	urisdiction a	and was comple	ted on (mo-	day-year) .9/1	0/20	19 and	this record	is true to the	best of my kn	owledge	and belief.	
Kansas Water Well Contractor's License No. 953. This Water Well Record was completed on mo-day-year) 9/1.1/2019 under the business name of Allen's Holdings & Investments doa EED. Signature												
ransus wu		C Allania II	oldings 0 1	nyactmente.	dha E	EED ~		11~1	111			
under the b	usiness nan	e of Allen's H	oldings & I	nvestments.	dba E	EEDSi	gnature	Environment	Bureau of Water			
under the b	usiness nan I white copy a	ne of Allen's H ong with a fee of \$: it., Suite 420, Tope	oldings & I	nvestments .	dba E : Kans	EDSi sas Departmen	t of Health and	Environment, 1	Bureau of Water, (	WTS Sec	tion,	