WATER WELL RECORD Form WWC-5 Division of Water										
				ge in Well Use		urces App. No.		Well ID		
		VATER WEI	LL:	Fraction	;	tion Number	Township Number		ge Number	
County: Johnson SW¼ SW¼ SE¼ 14 T 14 S R 24 ■ E □ W										
2 WELL OWNER: Last Name: Sorcher First: Michael Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: 16528 Bluejacket St										
City:	Overland		State: KS	ZIP: 66221	Overland Pa	rk, KS 6607	1			
3 LOCAT			LOECOL		400 A	5 T 444 3	38 8259)	(4	
	3 LOCATE WELL WITH "X" IN SECTION ROX: Depth(s) Groundwater Encountered: 1)									
1	2) f or 4) \square Dry Well Harten Dry WCG 94 \square NAD 92 \square									
WELL'S STATIC WATER LEVEL: ft. Source for Latitude/Longitude:)5 L MD21	
				, measured on (mo-day-			(unit make/model:)	
				, measured on (mo-day-			(WAAS enabled?		0)	
				vater was ft			☐ Land Survey ☐ Topographic Map			
W	E	aner		s pumping water was fl			Online Mapper:			
I I CW I CE I I				s pumping			065			
	K Estimated			onm		6 Elevati	6 Elevation: 965 ft. ☐ Ground Level ☐ TOC			
	S Bore Hole Diameter:			5.625 in to 400	. ft. and	Source:	Source:			
1 mile in. to ft.										
7 WELL WATER TO BE USED AS:										
1. Domestic:				ater Supply: well ID			Field Water Supply: le			
	☐ Household 6. ☐ Dewatering: how many value and a feet of the control of the con									
	☐ Livestock Livestock Livestock Livestock Livestock Monitoring: well II									
	2. ☐ Irrigation 9. Environmental Remediation: well ID									
3. Feedlo			Air Sparg			b) Ope	n Loop 🔲 Surface Dis	scharge 🔲	Inj. of Water	
4. 🔲 Industr	ial		Recovery	☐ Injection		13. 🔲 Othe	er (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? ☐ Yes ☐ No										
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ■ Other H.D.P.E CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From 400 ft. to 0 ft., From ft. to ft., From ft. to ft.										
Nearest source of possible contamination:										
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well										
Other (Specify)										
Direction from well?										
10 FROM	TO		LITHOLO	GIC LOG	FROM		ITHO, LOG (cont.) or			
0		SOIL & CLA	<u>Υ</u>					337 SHAL		
21	31	SHALE						347 SANE		
31		LIME						400 SHAL	<u>-</u> E	
33		SHALE					ME			
37		LIME	···········				HALE			
66	93	SHALE					ME			
93	109	LIME			Notes: 7	pores total, 5-4	00' and 2-334' bores			
	109 145 SHALE									
145 148 LIME 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ■ constructed, □ reconstructed, or ■ plugged										
under my jurisdiction and was completed on (mo-day-year) 11/15/2019 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 953 This Water Well Record was completed on Alfo day-year) 12/4/2019										
under the b	usiness nan	ne of Allens.	Holdings.	&.lnvestments.dba.l	EEDSi	gnature				
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
		St., Suite 420, To ks.gov/waterwell/			Water Well Owi KSA 82a-12				-5524. 7/10/2015	
visit us at ntt	<i>i.i.i</i> www.Kanel	ks.gov/waterwell/	mucx.ntml		NOM 028-12	14		INC VISCO	111014013	