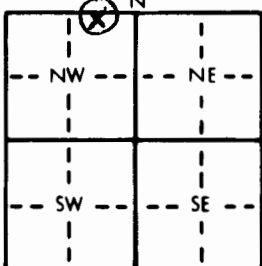


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                |                          |                            |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--------------------------|----------------------------|--------------------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Fraction                                                                                       | Section Number           | Township Number            | Range Number             |
| County: <u>Johnson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <u>NW 1/4 NE 1/4 NW 1/4</u>                                                                    | <u>6</u>                 | T <u>14</u> S              | R <u>25</u> E            |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>7900 W. 151st St. Overland Park, Kansas</u>                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                |                          |                            |                          |
| <b>2 WATER WELL OWNER:</b> <u>Amoco Oil Company</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                |                          |                            |                          |
| RR#, St. Address, Box # : <u>8700 Indian Creek Parkway</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                |                          |                            |                          |
| City, State, ZIP Code : <u>Overland Park, Kansas 66210</u>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                |                          |                            |                          |
| Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                |                          |                            |                          |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>4 DEPTH OF COMPLETED WELL:</b> <u>20</u> ft. <b>ELEVATION:</b>                              |                          |                            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Depth(s) Groundwater Encountered 1. <u>6.5'</u> ft. 2. ft. 3. ft.                              |                          |                            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | WELL'S STATIC WATER LEVEL <u>6</u> ft. below land surface measured on mo/day/yr <u>7/11/91</u> |                          |                            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Not tested Pump test data: Well water was ft. after hours pumping gpm                          |                          |                            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                                     |                          |                            |                          |
| Bore Hole Diameter <u>6 1/4</u> in. to <u>20</u> ft. and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | WELL WATER TO BE USED AS:                                                                      |                          |                            |                          |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 3 Feedlot                                                                                      | 6 Oil field water supply | 9 Dewatering               | 12 Other (Specify below) |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4 Industrial                                                                                   | 7 Lawn and garden only   | 10 Monitoring well         |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> X If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                |                          |                            |                          |
| Water Well Disinfected? Yes <u>No</u> X                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                |                          |                            |                          |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                |                          |                            |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3 RMP (SR)                                                                                     | 6 Asbestos-Cement        | 9 Other (specify below)    |                          |
| <u>2 PVC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 4 ABS                                                                                          | 7 Fiberglass             |                            |                          |
| Blank casing diameter <u>2</u> in. to <u>5</u> ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                |                          |                            |                          |
| Casing height above land surface <u>0</u> in. weight lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                |                          |                            |                          |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |                          |                            |                          |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 3 Stainless steel                                                                              | 5 Fiberglass             | 8 RMP (SR)                 | 11 Other (specify)       |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 4 Galvanized steel                                                                             | 6 Concrete tile          | 9 ABS                      | 12 None used (open hole) |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                |                          |                            |                          |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <u>3 Mill slot</u>                                                                             | 5 Gauzed wrapped         | 8 Saw cut                  | 11 None (open hole)      |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 4 Key punched                                                                                  | 6 Wire wrapped           | 9 Drilled holes            |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                | 7 Torch cut              | 10 Other (specify)         |                          |
| <b>SCREEN-PERFORATED INTERVALS:</b> From <u>20</u> ft. to <u>5</u> ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                |                          |                            |                          |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                |                          |                            |                          |
| <b>GRAVEL PACK INTERVALS:</b> From <u>20</u> ft. to <u>3.5</u> ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                |                          |                            |                          |
| From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                |                          |                            |                          |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                |                          |                            |                          |
| Grout Intervals: From <u>3.5</u> ft. to <u>1</u> ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                |                          |                            |                          |
| What is the nearest source of possible contamination: <u>Cement - 1' - 0</u>                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                |                          |                            |                          |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 4 Lateral lines                                                                                | 7 Pit privy              | <u>11 Fuel storage</u>     | 14 Abandoned water well  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 5 Cess pool                                                                                    | 8 Sewage lagoon          | 12 Fertilizer storage      | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 6 Seepage pit                                                                                  | 9 Feedyard               | 13 Insecticide storage     | 16 Other (specify below) |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                |                          |                            |                          |
| FROM TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | LITHOLOGIC LOG                                                                                 |                          | FROM TO PLUGGING INTERVALS |                          |
| 0 3.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Brown Yellow Clay                                                                              |                          |                            |                          |
| 3.5 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Lt. Brown Fine Sand                                                                            |                          |                            |                          |
| 6 7.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Brown Yellow Weathered shale                                                                   |                          |                            |                          |
| 7.5 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Brown Yellow Fine Sand                                                                         |                          |                            |                          |
| 12 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Gray clayey silt                                                                               |                          |                            |                          |
| 18 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Dark Gray Shale                                                                                |                          |                            |                          |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/10/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>519</u> This Water Well Record was completed on (mo/day/yr) <u>8/28/91</u> under the business name of <u>West Hazmat Drilling Corp.</u> by (signature) <u>Jerry N. Sanders</u> |  |                                                                                                |                          |                            |                          |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                        |  |                                                                                                |                          |                            |                          |