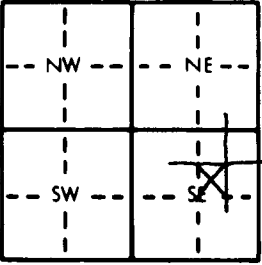


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Johnson		SW 1/4 NE 1/4 SE 1/4	16	T 14 S	R 25 E/W
Distance and direction from nearest town or city street address of well if located within city? Ks State Planar Coordinates N 198203.7 E 2958855.1					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #		Application Number:			
City, State, ZIP Code		Stanley, KS			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 51.2 ft. ELEVATION: 880.63 TOC			
		Depth(s) Groundwater Encountered 1. 5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 50.2 ft. below land surface measured on mo/day/yr 10-4-89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 12 in. to 22.0 ft., and 7 in. to 51.25 ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped Welded Threaded			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)					
Blank casing diameter 2.0 in. to 48.25 ft., Dia. 0.70 in. to 0.308"					
Casing height above land surface 1.91 ft. in., weight 0.70 lbs./ft. Wall thickness or gauge No. 0.308"					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 48.25 ft. to 50.25 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 46.0 ft. to 51.25 ft., From ft. to ft.					
6 GROUT MATERIAL:		3 Bentonite 4 Other Volclay Grout			
1 Neat cement 2 Cement grout					
Grout Intervals: 4 From 5.0 ft. to 35.0 ft. 3 From 35.0 ft. to 46.0 ft., From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Former Polishing Pond					
Direction from well? N		How many feet? 70			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Firm, dk brownish gray, botryplastic clay w/organics	31.25	44.0	Dk gray, clayey, fractured and gray, thinly laminated shale
5	7	Grayish brown, medium plastic clay	44.0	45.0	Lt gray, finely crystal. limestone
7	15	Soft, dk gray, low plastic clay	45.0	52.0	Impure calcareous shale grading to gray, thinly laminated shale
15	20.5	Firm, gray, dk gray and olive, low to med. plastic clay w/sand and little gravel			
20.5	24.25	Hard, gray, sub-fissile shale			
24.25	26.75	Lt gray, oolitic, fossiliferous limestone w/shale partings			
26.75	30.5	Hard, gray, sub-fissile shale			
30.5	31.25	Fine grained, fossiliferous limestone			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/26/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 11/17/89 under the business name of Woodward-Clyde Consultants by (signature) Robert S. McKeith					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.					