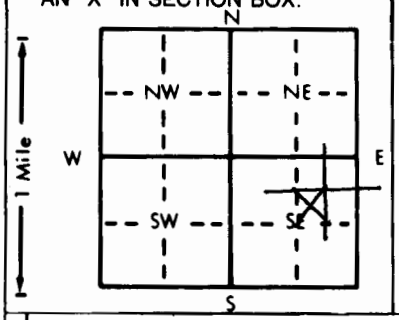
WATER WELL RECORD Form WWC-5 KSA 82a-1212 88C7057-9 P-2-B

1 LOCATION OF WATER WELL: County: Johnson | Fraction: SW ¼ NE ¼ SE ¼ | Section Number: 16 | Township Number: T 14 S | Range Number: R 25 (E)W

Distance and direction from nearest town or city street address of well if located within city?
Ks State Plane Coordinates N 199508.0 E 2958638.3

2 WATER WELL OWNER: Kuhlman Diecast
RR#, St. Address, Box # : 16 4th & Mission
City, State, ZIP Code : Stanley, Ks
Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 15.0 ft. ELEVATION: 890.61 TOC
Depth(s) Groundwater Encountered 1. 10.1 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 10.1 ft. below land surface measured on mo/day/yr 10-4-89
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7 in. to 16.0 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering (10) Observation well 11 Injection well 12 Other (Specify below) M
Was a chemical/bacteriological sample submitted to Department? Yes (No); If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes (No)

5 TYPE OF BLANK CASING USED: 1 Steel (2) PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded
Blank casing diameter 2.0 in. to 12.25 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 3.6 in., weight 0.70 lbs./ft. Wall thickness or gauge No. 0.308"
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile (7) PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 2 Louvered shutter 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 12.25 ft. to 14.25 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 9.5 ft. to 16.0 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other Volclay Grout
Grout Intervals: (4) From 5.0 ft. to 7.0 ft. (3) From 7.0 ft. to 9.5 ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well (16) Other (specify below) Former Polishing Pond
Direction from well? S How many feet? 1050

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2.0	Stiff, dk grayish brown, low plastic, silty, sandy clay fill			
2.0	8.0	Stiff, lt brown, med. plastic clay			
8.0	16.0	Firm, lt brown and olive gray, low plastic clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/7/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 399 This Water Well Record was completed on (mo/day/yr) 11/17/89 under the business name of Woodward-Clyde Consultants by (signature) Richard K. Mathews

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC. ¼ ¼ ¼