

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Johnson</u>		Fraction <u>N 1/4 SW 1/4 SW 1/4</u>	Section Number <u>10</u>	Township Number <u>T 14 S</u>	Range Number <u>R 25 EW</u>
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: <u>Waters Edge Land Co.</u> RR#, St. Address, Box # : <u>10800 Farley Suite 265</u> City, State, ZIP Code : <u>Overland Park, KS 66201</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W -- NW -- -- NE -- E S -- SW -- -- SE -- ④		4 DEPTH OF COMPLETED WELL <u>230</u> ft. Depth(s) Groundwater Encountered (1)..... <u>210</u> ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>110</u> ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... ft. after..... hours pumping..... gpm Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering ⑫ Other (Specify below) <u>water fall</u> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes ☒ No			
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile CASING JOINTS: Glued ☒ Clamped..... ② PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded..... Blank casing diameter <u>5</u> in. to <u>200</u> ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface..... <u>18</u> in., Weight <u>220</u> lbs./ft. Wall thickness or guage No. <u>SDR 21</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass ⑦ PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped ⑧ Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From..... <u>200</u> ft. to <u>230</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From..... <u>23</u> ft. to <u>230</u> ft., From ft. to ft. From..... ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ③ Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>23</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well ③ Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? <u>East</u> How many feet? <u>40</u>					
FROM TO LITHOLOGIC LOG			FROM TO PLUGGING INTERVALS		
0	15	clay	137	147	Limestone
15	31	shale	147	197	shale
31	38	Limestone	197	210	Limestone
38	63	shale	210	213	Black shale
63	75	Limestone	213	230	shale
75	95	Limestone			
95	105	shale			
105	124	Limestone			
124	134	shale			
134	137	Black shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/7/03</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>595</u> This Water Well Record was completed on (mo/day/year) <u>12/26/03</u> under the business name of <u>Jesse Yorkum Well Drilling</u> by (signature) _____					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. Visit us at http://www.kdheks.gov/waterwell/index.html .					