

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Johnson

Location listed as:

Section-Township-Range: 5-14 S-25 E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): None Given

Location changed to:

5-14 S-25 E

NW SW SW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Written & legal descriptions, area street map,
and mapping tool on KGS website.

initials: ORL date: 8/14/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

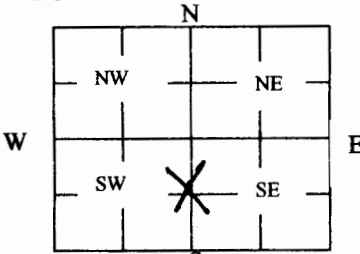
WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

ID NO.

1 LOCATION OF WATER WELL: County: <u>Johnson</u>		Fraction <u>1/4</u> 1/4 1/4 1/4	Section Number <u>5</u>	Township Number <u>T.14S</u> S.25E	Range Number <u>25</u> E 3W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☒ <u>151 st + Metcalf, Northeast corner, 500 Ft of 151 st, 100 Ft East of metcalf</u>			Global Positioning Systems (GPS) information: Latitude: <u>N 5169.677</u> (in decimal degrees) Longitude: <u>E 4903.522</u> (in decimal degrees) Elevation: Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27 Collection Method: ☐ GPS unit (Make/Model: <u>Trimble</u>) ☐ Digital Map/Photo, ☐ Topographic Map, ☒ Land Survey Est. Accuracy: ☒ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m		
2 WATER WELL OWNER: <u>LT Metcalf LLC</u> RR#, St. Address, Box #: <u>hou Trigg - 6415 Sagamore</u> City, State ZIP Code: <u>Mission Hills, KS 66208</u>					

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL <u>34</u> ft. WELL'S STATIC WATER LEVEL <u>18</u> ft WELL WAS USED AS: ☐ Domestic ☐ Irrigation ☐ Feedlot ☐ Industrial ☐ Public Water Supply ☒ Oil Field Water Supply ☐ Domestic (Lawn & Garden) ☐ Air Conditioning ☐ Dewatering ☐ Monitoring ☐ Injection Well ☐ Other Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒
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5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☒ Other (Specify below)
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter _____ in. Was casing pulled? Yes ☐ No ☒ If yes, how much Brick was 4' Diameter
Casing height above or below land surface _____ in. Drilled part 3" Diameter

6 GROUT PLUG MATERIAL: ☒ Neat cement ☒ Cement grout ☐ Bentonite ☐ Other Gravel 1/2"

Grout Plug Intervals: From 34 ft. to 10 ft., From 10 ft. to 8 ft., From 8 to 0 ft.
Gravel Concrete Clay Compacted

What is the nearest source of possible contamination:
☐ Septic tank ☐ Seepage pit ☐ Fuel Storage ☐ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage
☒ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well

Direction from well? East
How many feet? 100 Ft.

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
34'	10'	1 1/2" Gravel			
10	8'	3000 Ft. Concrete			
8'	0	Compacted Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-30-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. N/A. This Water Well Record was completed on (mo/day/year) 6-30-09 under the business name of LARRY BAIR EXCAVATING, INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/waterwell/index.html>.

Check one: ☒ White Copy ☐ Blue Copy ☐ Pink Copy