

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Johnson</u>	Fraction <u>NW 1/4 SE 1/4 SE 1/4</u>	Section Number <u>4</u>	Township Number T <u>14</u> S	Range Number R <u>25</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
4421 West 150th St. Lenexa, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Harish Pannurn
RR#, St. Address, Box # : 4421 West 150th St.
City, State, ZIP Code : Lenexa, KS, 66224

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
W	-- NW --	-- NE --	E
	-- SW --	-- SE --	
S			

4 DEPTH OF COMPLETED WELLS 400 ft. 3-400' bores
Plugged

Depth(s) Groundwater Encountered (1) NONE .. ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL NONE .. ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
Est. Yield.....gpm: Well water was.....ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes No X.....; If yes, mo/day/yr
Sample was submitted..... Water well disinfected? Yes No X.....

5 TYPE OF CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement <u>9 Other (specify below)</u>
2 PVC	4 ABS	7 Fiberglass <u>H.D. Polyethylene</u>
		Welded <u>Fusion</u>
		Threaded.....

Blank casing diameter 2 in. to 400 ft., Diameter. in. to ft., Diameter in. to ft.
Casing height above land surface..... 36 in., Weight SDR 11 lbs./ft. Wall thickness or guage No. 16 D.P.S. 1

TYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft.
From..... ft. to ft., From..... ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.
From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 400 ft. to 3 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
<u>2 Sewer lines</u>	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
<u>3 Watertight sewer lines</u>	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? West How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	Sand & clay 105-108 Lime	338	344	Lime
10	30	Shale 108-113 shale	344	355	Shale
30	32	Lime 113-125 Lime	355	362	Limestone
32	44	Shale 125-167 Shale	362	400	Shale
44	48	Lime 167-169 Lime			
48	51	Shale 169-299 Shale			
51	74	Lime 299-301 Lime			
74	82	Shale 301-315 Shale	400	3	3-400' bores Plugged! High solids Bentonite
82	101	Lime 315-322 Lime			
101	105	Shale 322-338 Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or 3 plugged under my jurisdiction and was completed on (mo/day/year) 5-7-10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561..... This Water Well Record was completed on (mo/day/year) 5-11-10 under the business name of Evans Energy Dev. Inc. by (signature) Scott S. Evans

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.