| WATER WELL RECORD | | Form WWC-5 | | Di | Division of Water Resources App. No. | | | |
|--|----------------|-----------------------------|--|--|--------------------------------------|--------------------------|-----------------------|--|
| 1 LOCATION OF WATER WELL: | | Fraction | <u> ر ر ر ر ر ر ر ر ر ر ر ر ر ر ر ر ر ر ر</u> | Section | on Number | Township No. | Range Number | |
| County: Jahnson | | SE 4SE 4 NE | £ 145E 14 | | 3 | T / S | ROS DE □W | |
| Street/Rural Address of Well Location; if unknown, distance & direction | | | | | | System (GPS) in | | |
| from nearest town or intersection: If at owner's address, check here . | | | | | Latitude: (in decimal degrees) | | | |
| 2906 12 1112than 1 | | | | | Longitude: (in decimal degrees) | | | |
| 3905 W. 140 Dr Leawood. KS 66224 | | | | Datum | Elevation: | | | |
| 2 WATER WELL OWNER: John StorA RR#, Street Address, Box #: 4829 WATER WELL OWNER: 1444 Terr | | | | | Collection Method: | | | |
| RR#, Street Address, Box #: 4829 W 1447h 1217 | | | | | GPS unit (Make/Model:) | | | |
| City, State, ZIP Code : Disable LP L | | | , | ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m | | | | |
| 3 LOCATE WELL | UVEFF | PLANE | 06444 | Est. A | ccuracy: [< | 3 m, ∐ 3-5 m, ∐ | 5-15 m, ∐ >15 m | |
| WITH AN "X" IN | 4 DEPTH OF | Plugged COMPLETED WELL | r. 4 | 00 | ft | 6-400' | Bores | |
| SECTION BOX: | | | | | | | | |
| N WELL'S STATIC WATER LEVEL. No. 52ft. below land surface measured on mo/day/yr | | | | | | | | |
| Pump test data: Well water wasft. after hours pumping | | | | | | | | |
| EST. YIELD. No. Ogpm, Well water was | | | | | ft. after hours pumping gpm | | | |
| WIIIE | neter | .400 | 400ft., andft. | | | | | |
| 35 WELL WATER TO BE USED AS: Pub | | | | ater supply Geothermal Injection well | | | | |
| WELL WATER TO BE USED AS: Public water supply Geothermal Injection well Domestic Feedlot Oil field water supply Dewatering Other (Specify below the control of the control | | | | | | | Other (Specify below) | |
| ☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☐ Monitoring well .Closed | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? ☐ Yes 🔀 No If yes, mo/day/yr sample was submitted | | | | | | | | |
| 1 mile Water well disinfected? Yes No | | | | | | | | |
| | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC DOther H.D. Poly ethylen C CASING JOINTS: Glued Clamped Welded Threaded Fusion | | | | | | | | |
| Casing diameter in. to | | | | | | | | |
| Casing height above land surface36 | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify) | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ None used (open hole) | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: None | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | |
| From ft. to ft., From ft. to ft. | | | | | | | | |
| 6 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout 🔀 Bentonite ☐ Other | | | | | | | | |
| Grout Intervals: From40.0. ft. to3. ft., From ft. to ft., From ft. to ft. | | | | | | | | |
| What is the nearest source of possible contamination: Septic tank Dateral lines Pit privy Livestock pens Insecticide storage Other (specify below) | | | | | | | | |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well | | | | | | | | |
| Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well | | | | | | | | |
| Direction from well | | | | from we | ell /.5.6 . | ····· | | |
| FROM TO | LITHOLOG | | FROM | TO | LITHO. LO | OG (cont.) <u>or</u> PLU | GGING INTERVALS | |
| 0 12 5011+0 | 104) 77 | 1-81 Shale | | | | | | |
| 12 25 /ine | ~ / × | 1-89 lime | | | | | | |
| 25 27 Shale | <u> </u> | 9-143 Shale | 1/22 | $\overline{}$ | 1 11 1 | 0 | | |
| 27 33 line |)/; | 43-164 lime | 400 | 3_ | 6.400' | Bores plu | | |
| 33 38 Shale | (| 64-112 Shale | + | | Hig | L Solid | Bentonite | |
| 38 47 lime 47 61 shale | 110 | 12-202 Shale | | | | | | |
| 61 70 Red S | 7. | 12-202 Shale 02-226 line | | | | | | |
| 70 72 Shale | 122 | | | | | | | |
| 72 77 Time | | 100 Jan | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🕱 constructed, 🗆 reconstructed, or 🗆 plugged | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) \(\mathref{\mathref{L}} = \text{ \(\mathref{\mathref{L}}\)}\) and this record is true to the best of my knowledge and belief. | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | |
| under the business name of Evans Energy Dec Inc. by (signature) | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fall in banks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at | | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. | | | | | | | | |
| KSA 82a-1212 | | | | | | | | |