

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Johnson	NE ¼ SE ¼ NE ¼	28	T 14 S R 25 E		
Distance and direction from nearest town or city street address of well if located within city? 17710 Mission Rd., Stilwell KS			Global Positioning System (decimal degrees, min. of 4 digits)		
			Latitude: NA		
			Longitude: NA		
			Elevation: NA		
			Datum: NA		
			Data Collection Method: legal survey		
2 WATER WELL OWNER:					
RR#, St. Address, Box # : Columbia 17710 Mission Rd					
City, State, ZIP Code : Stilwell KS					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 200 ft.			
		Depth(s) Groundwater Encountered 1 NA ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering ② Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Geothermal			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yrs _____			
		Sample was submitted _____ Water Well Disinfected? Yes _____ No X			
5 TYPE OF CASING USED:		CASING JOINTS:			
1 Steel 3 RMP (SR) 6 Asbestos-Cement ⑨ Other (specify below)		Glued _____ Clamped _____ Welded _____ Fusion _____			
2 PVC 4 ABS 7 Fiberglass Polyethylene		Threaded _____			
Blank casing diameter 3/4 in. to 200 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height below land surface 4 ft., Weight _____ lbs./ft. Wall thickness or gauge No. 160 PSI			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS:					
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.	
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____					
Grout Intervals From 4 ft. to 200 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well					
Direction from well? _____ How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Topsoil			
3	18	Yellow-red limestone			
18	200	Gray-black shale, some limestone & sand			4-200 borings plugged
			4	200	Bentonite
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:					
This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/24/12 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 10/8/12					
under the business name of Larsen & Associates, Inc. by (signature) _____					
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.					