WATE	R WELL I	RECORD	Form W	WC-5	Di	vision of Water	r Resources App. N	о. Ц		
	CATION OF WATER WELL: unty: JOHNSON		Fraction NW SE 4Nh	) 1/2 SW1/2	Section	on Number	Township No. T 14 S	Range Number R ← 25 ▼ E □ W		
						Global Positioning System (GPS) information:				
from	from nearest town or intersection: If at owner's address, check here .						Latitude: 35 SO 11.2.5 (in decimal degrees)			
369	3691 W. 180TH TERRACE, STILLWELL, KS 66085					Longitude: 9.4 (in decimal degrees)				
							Elevation:			
2 WATER WELL OWNER. C. C.							4, 🔲 NAD 83, 🗀	] NAD 27		
Z WA	WATER WELL OWNER: Shawn+Rebeccon Polowniak					Collection Method:				
	RR#, Street Address, Box #: 146 90 Travis Apr 27202 City, State, ZIP Code:						☐ GPS unit (Make/Model:) ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey			
City,	, State, ZIP C	ode : Duerla	end Park, KS	66223	Est. A	Jigital Map/Ph .ccuracy: [] <	oto, 🔲 Topographi 3 m, 🔲 3-5 m, 🔲	c Map, ☐ Land Survey 5-15 m, ☐ >15 m		
1	ATE WELL H AN "X" IN	4 DEPTH OF	Plugged C <del>OMPLETED</del> WELI	400		ft	5-400 B	ore 5		
1	TION BOX:									
	N	WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr								
<sub> </sub>	Pump test data: Well water was									
	EST. YIELD. Qgpm. Well water was									
w   NV										
"										
x	WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well ☐ Domestic ☐ Feedlot ☐ Oil field water supply ☐ Dewatering ☐ Other (Specify below)									
sv	Nu -   - SE -									
	Was a chemical/bacteriological sample submitted to Department? Yes V No									
S If yes, mo/day/yr sample was submitted										
Water well disinfected? ☐ Yes ☑ No										
5 TYPE OF CASING USED: Steel PVC Other H.D. POLYETHYLENE										
CASING JOINTS: Glued Clamped Welded Threaded Fusion										
Casing diameter										
Casing height above Sand surface. 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI										
TYPE OF SCREEN OR PERFORATION MATERIAL: Near										
Steel Stainless Steel PVC Other (Specify)										
Brass Galvanized Steel None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE: No A f										
Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)										
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)										
SCREEN-PERFORATED INTERVALS: From										
			From 1	t. to		ft., From	ft.	to ft.		
	GRAVEL P	ACK INTERVALS:						to ft.		
			From 1	t. to		ft., From	ft.	to ft.		
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From 400 ft. to .3 ft., From ft. to ft., From ft.										
What is the nearest source of possible contamination:										
	Septic tank			Livestock		Insecticide	storage	ner (specify below)		
Sewer lines Cesspool			Sewage lagoon	Fuel stora		Abandoned				
		ver lines 🔲 Seepage p		Fertilizer:		Oil well/ga		•••••		
FROM	ТО	LITHOLOG		FROM	TO		· · · · · · · · · · · · · · · · · · ·	JGGING INTERVALS		
0		IL/CLAY 156-183		260	275	SANDSTO	NE			
1		NDSTONE 183-192		275	348	SHALE				
16	27 LIN	IE 192-212	2 LIME	348	360	SANDSTO	NE			
27			6 SHALE	360	400	SHALE				
48	55 LIM		0 LIME							
55	89 SH	ALE 220-22	2 SHALE							
89	93 LIM		3 LIME	400	3	5-400' BOI	RES PLUGGED	WITH		
93			8 SHALE				ID BENTONITE			
120			9 SANDSTONE			25				
133			60 SHALE							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged										
under my jurisdiction and was completed on (mo/day/year) .03/24/2015 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 03/25/2015										
under th	e husiness na	me of EVANS ENI	ERGY DEVELOPME	NT, INC.	hv (e	ionature	and Control of the co			
								answers. Send one copy to		
•	Kansas Departm	ent of Health and Environ	ment, Bureau of Water, Geol	ogy Section,	1000 SW J	ackson St., Suite	e 420, Topeka, Kansa	s 66612-1367.		
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at										
http://www.kdheks.gov/waterwell/index.html										