

WATER WELL RECORD

Form WWC-5

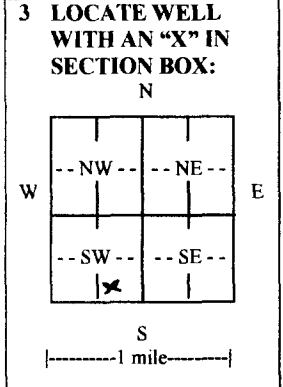
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: JOHNSON	Fraction NE ¼ SW ¼ SE ¼ SW ¼	Section Number 17	Township No. T 14 S	Range Number R 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .

Global Positioning System (GPS) information:
 Latitude: **38.827298** (in decimal degrees)
 Longitude: **-94.661678** (in decimal degrees)
 Elevation: _____
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: **JEFF ASNER**
 RR#, Street Address, Box #: **16637 RIGGS ROAD**
 City, State, ZIP Code : **STILLWELL, KANSAS 66085**



PLUGGED

4 DEPTH OF COMPLETED WELL **200** ft. **6-200' BORES**
 Depth(s) Groundwater Encountered (1) **0** ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 EST. YIELD **0** gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **5 5/8** in. to **200** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well **CLOSED LOOP**
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted _____
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other **H.D. POLYETHYLENE**
 CASING JOINTS: Glued Clamped Welded Threaded **FUSION**
 Casing diameter **3/4** in. to **200** ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface **36** in., Weight **SDR11** lbs./ft., Wall thickness or gauge No. **160 PSI**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **NONE**
 Steel Stainless Steel PVC Other (Specify) _____
 Brass Galvanized Steel None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: **NONE**
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Intervals: From **200** ft. to **3** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well _____
 Direction from well _____ Distance from well _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	9	SOIL/CLAY			186-193 SHALE
9	14	LIME			193-200 LIME
14	24	SANDSTONE			
24	30	LIME	200	0	6-200' BORES PLUGGED WITH HIGH SOLID BENTONITE
30	62	SHALE			
62	69	LIME			
69	100	SHALE			
100	106	LIME			
106	177	SHALE			
177	186	LIME			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **09/03/2015** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **561**. This Water Well Record was completed on (mo/day/year) **09/04/2015** under the business name of **EVANS ENERGY DEVELOPMENT, INC.** by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>