WATER WELL RECORD Form WWC-5 Division of Water									
				ge in Well Use		ources App. N		Well ID	
1 LOCATION OF WATER WELL: Fraction						tion Numbe			
County	: Johnson			se ¼ nw ¼ ne ¼		32	T 14 S	R 25 ■ E 🗆 W	
2 WELL	OWNER: 1	ast Name: Kha	alifa	First: Ammar				(if unknown, distance and	
Business:						irection from nearest town or intersection): If at owner's address, check here:			
Address: Address:	14606 Ca	interbury Str	eet	Į,	6701 W. 18	01 W. 187th Street, Overland Park, KS 66085			
City:	Leawood		State: KS	ZIP: 66224		,			
2 1 004 70 1101 1									
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:									
SECTIO	N BOX:	Depth(s) G	roundwater	Encountered: 1)	/ It.			181 (decimal degrees)	
N	2)							4 □ NAD 83 □ NAD 27	
	below land surface, measured on (mo-day-yr						for Latitude/Longitude	: )	
NW	NF			, measured on (mo-day-			(WAAS enabled? ☐ Yes ☐ No)		
	1	Pump test d	lata: Well v	vater was f	t.	☐ Land Survey ☐ Topographic Map			
w t	E	after	hours pumpinggpm			Online Mapper: WGS84			
sw	SE			water was f					
		Estimated V	after hours pumpinggp Estimated Yield:Qgpm			6 Eleva	tion:ft.	. Ground Level TOC	
	S	Bore Hole Diameter: .5.5/8 in. to360			ft and	Source:			
1	1 mile						Other		
7 WELL WATER TO BE USED AS:									
1. Domestic: 5. Public Water Supply: well ID									
. —	☐ Household 6. ☐ Dewatering: how many wells?								
_	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID					☐ Cased ☐ Uncased ☐ Geotechnical			
	☐ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?5			
	2. ☐ Irrigation 9. Environmental Remediation: well ID.					a) Closed Loop  Horizontal Vertical			
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Ext 4. ☐ Industrial ☐ Recovery ☐ Injection					b) Open Loop			
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:									
Water well disinfected?  Yes No									
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other HD Poly CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameterin. toin. to									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other									
Grout Intervals: From									
Nearest source of possible contamination:  ☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
☐ Other (Specify)									
Direction from well?									
10 FROM	ТО		LITHOLO		FROM	ТО	LITHO. LOG (cont.) or	r PLUGGING INTERVALS	
0		soil/clay		1 limestone				1700	
6		sandstone		5 sandstone					
8		limestone		7 shale	360		5-360' Bores Plugge		
97		shale	227-25				High Solid Bentonite	В	
123		limestone		0 shale					
130		shale		1 limestone					
160		lime		4 shale	Notes:				
165 178 shale 284-297 lime									
178 198 sandstone 297-360 shale									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .05/22/20.18 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo-day-year) 05/21/2018									
under the business name of Evans Energy Development, Inc. Signature									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
Visit us at htt	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015								