WATER WELL R	_	WWC-5		ision of Water				
Original Record		ge in Well Use		urces App. N		Well ID		
1 LOCATION OF WATER WELL: Fraction				tion Number	*			
County: Johnson NE¼ NE¼ SE¼ SW¼ 3 T 14 S R 25 ■ E □ W								
2 WELL OWNER: Last Name: Neil Business:  Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:								
Address								
Address: 4808 W 157th St  City: Overland Park State: KS ZIB: 66224  Overland Park, KS 66224								
City: Overland	Park State: KS	ZIP: 66224	Jvenanu Pa	IK, NO 002	24			
3 LOCATE WELL WITH "X" IN 4 DEPTH OF COMPLETED WELL: 400 ft. 5 Latitude: 38.8580 (decimal degree								
WITH "X" IN	Death (a) Consultant a Francisco (a. 1)							
SECTION BOX:	2) ft. 3) ft., or 4) \[ \subseteq \text{D}			Dry Well Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27				
1	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:			
	yr)							
NW NE	above land surface, measured on (mo-day-yr).			/				
w	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map				
1 1 1 1 1	after hours pumping gpm							
SW SE		s pumping			040			
	Estimated Yield:	gpm		6 Elevat	ion: .942ft.	■ Ground Level □ TOC		
S	Bore Hole Diameter: .	5.625 in to 400	ft. and	Source	Land Survey G	PS Topographic Map		
mile		in. to	ft.		Other NOLAR			
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID				ase		
☐ Household ☐ Lawn & Garden		ng: how many wells?			ole: well ID			
Livestock	7. ☐ Aquifer Recharge: well ID ☐ Cased ☐ Uncased ☐ Geotechnical 8. ☐ Monitoring: well ID							
2. Irrigation	9. Environment	9. Environmental Remediation: well ID						
3. ☐ Feedlot					b) Open Loop Surface Discharge Inj. of Water			
4.  Industrial	☐ Recovery							
Was a chemical/bacteriological sample submitted to KDHE?  Yes  No If yes, date sample was submitted:								
Water well disinfected?  Yes No								
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ■ Other H.D.P.E. CASING IOINTS: ☐ Glored ☐ Clamped ☐ Welded ☐ Threaded								
Casing diameter								
Casing diameterin. to								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
SCREEN-PERFORATED INTERVALS: From ft., From ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From								
9 GROUT MATERIAL: Neat cement  Cement grout  Rentonite  Other								
Grout Intervals: From								
Nearest source of possible contamination:								
☐ Septic Tank	☐ Lateral Line			Livestock Pen				
Sewer Lines	Cess Pool	☐ Sewage Lag		Fuel Storage		ned Water Well		
☐ Watertight Sewer Lin		t ☐ Feedyard		Fertilizer Stor	age 🔲 Oil Well	/Gas Well		
☐ Other (Specify)								
10 FROM TO	LITHOLO	GIC LOG	FROM			PLUGGING INTERVALS		
		152-170 LIME			HALE	LUUUINU INTEKVALS		
		170-175 SHALE			IME			
		175-190 LIME			HALE			
		190-194 SHALE			IME			
		194-200 SAND			HALE			
· · · · · · · · · · · · · · · · · · ·		200-303 SHALE	1000	100	1 17 No.ho			
		303-311 SAND	Notes:					
		311-348 SHALE	1					
146 152 SHALE 348-358 SAND								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed or plugged								
under my jurisdiction and was completed on (mo-day-year) 94/29/2020 and this record is true-to the best of my knowledge and belief								
Kansas Water Well Contractor's License No. 953. This Water Well Record was completed on (moday-year) 05/05/2020. under the business name of Allen's Holdings & Investments dba EED. Signature								
Mail 1 white converse	e of MICH S. MOIGINGS.	ch constructed we'l to 1	FFWSig	gnature	In the	- CWTG G		
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.								
Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015								