					ELL RECORD	Fon	m WWC-5		A 82a-1				T. Beren March	· .
	ION OF WAT	_			SW ½	NE		tion N 12	lumber)	1	nship Nu 14		Range Number	
County:		kenson	NE town or city str					12		T	14	S	R 3	E
Distance a	na anecuon n	OIII IIGAIGS	town or city su	GGL AUGI GS	1754 Qua			as						
2 WATER	WELL OWN	FR. Alic	la Pearl Co	op		,								
			. Box 849	- P						Roam	of Agricu	lfure Div	ision of Water Reso	urces .
City State	7ID Code	Cha	pman, Ks	67431							ation Nur		ioloni on vitalon vitalo	
LOCAT	E WELL'S LC	CATON W												\neg
3 AN "X"	IN SECTION	BOX:	DEPTH	OF COM	PLETED WEL	L	50) f	t. ELE	VATION:			•	
Γ		•	Depth(s) G	roundwate	r Encountered	d 1,4	40		ftft	. 2		Ft.	3	Ft.
	N		WELL'S S	TATIC WA	TER LEVEL	37	.75 ft.	belov	v land s	urface me	asured or	n mo/day/	yr 11-03-2004	
ı r	- 												oumping	Gpm
T	. i I	į	Est Viold										pumping	
	NW	NE	Darra Mala	Diameter	2 625 In	waler v	was	n	'	t. altoi		10013	to	
9		^;	- WELL WA	Diameter TFR TO RE	USED AS	. to 5 Pul	hlic water s	unniv		8 Air	condition	na 1	n. to 1 Injection well 2 Other (Specify be	Ft.
§ w			1 Do	mestic 3	Feed lot	6 Oil	field water	suppl	y	9 Dev	watering	1	2 Other (Specify be	elow)
i I		į												1
	sw	SE	2 imig	gation 4	Industrial	/ Lav	wn and gard	en (a	omesu	3) 10 IM	oriitoring v	well 1		
	i I	i	Was a che	mical/bacte	eriological san	nple su	bmitted to I	Depar					mo/day/yr sample	was
\ <u></u>			Submitted							ter Well Di				
5 TYPE C	OF BLANK CA	SING USE	D:	5	Wrought Iron)	8 Concr	ete tile	е	CASI	NG JOINT	S: Glue	d Clamped	
1 <u>St</u>	eel	3 RM	IP (SR)	6	Asbestos-Ce	ment	9 Other	(spec	ify belo	w)			ed	
2 P\	/C	4 AE	s	7	Fiberglass							Threa	aded X	
					Ft.						-			
Blank casin	ng diameter	2	in. to	25	Dia		ln. t	to		ft., Dia _			in. to	Ft.
Casing heig	ght above land	d surface	FLUSH	In., v	veight	SC	H 40		Lbs./ft.	Wall thick	cness or g	auge No	·	
			TION MATERIA							1				
1 Ste	eel	3 Sta	ainless steel	5	Fiberglass		8	RMP	(SR)	1	1 Other	(specify)		
2 Bra	ass	4 Ga	Ivanized steel	6	Concrete tile		9	ABS		- 1	2 None	used (ope	en hole)	
SCREEN C	R PERFORA	TION OPE	NINGS ARE:				wrapped			8 Saw	cut		11 None (open ho	yle)
1 Co	ntinuous slot		3 Mill slot		6 \	Vire wr	apped				d holes			
2 Lo	uvered shutte	r	4 Key punche	ed	7	Forch c	ut			10 Othe	r (specify	η)		
SCREEN-P	ERFORATED	INTERVA	LS: From	25	ft. to		50	- -	ft. F	rom		ft. t	o	ft.
													o	
SA	ND PACK INT	TERVALS:	From	23	ft. to		50		ft. F	rom		ft. t	0	Ft.
										rom				Ft.
6 CROUT	MATERIAL	1 No	at cement											
GROUI	WATERIAL.	. 1 140	at Cement		t.		Ft.	Conte	,	4 Outer .				
Grout Interv	als From3	21	ft. to	23 F	rom2	0	to		21	ft.	From		ft. to	ft.
			le contaminatio										andoned water well	
	ptic tank	·	4 Lateral		7 Pit	privy		11	Fuel s	torage		15 Oil	well/ Gas well	
	wer lines		5 Cess po		8 Sev		goon			zer storage	,		er (specify below)	
	atertight sewe	r lines	6 Seepag		9 Fee	•	J			icide stora			ntaminated Si	te
Direction fro	• .		o cacpag	- bir	3 186	ayaru			many		90	301		
		CODE	1 1	THOI OCIO	106		EDOM	1	0	7411	PLUC	CINC IN	TERVALS	
FROM	ТО			THOLOGIC			FROM		<u> </u>		7100	JING IN	ILIVALO	
0	4		Silty Clay,		piastic			-						
4	5		Shale, weat	nered				-						
5	40		Mudstone					-						
40	46		Limestone											
46 50	50 TD		Shale	shole				+	-	-				
30	עו		End of Bore	PUDIE	•••			1						
	-							+						
		+ +												
								1						
								1						
								 	_					
		 						+-						
	· · · · · · · · · · · · · · · · · · ·							1					-	
7 CONTRA	CTOR'S OR	LANDOW	NER'S CERTIFI	CATION: 1	This water we	was (x) construc	ted (2) recor	structed o	or (3) nluc	iged unde	er my jurisdiction an	d w
Completed	n (moldaulus		1	0/06/04		(And thi						ge and belief. Kans	- 1
Motor Mari	Contractada I	ioonaa N	NER'S CERTIFI	E0	5		And thi						lay/yr) 11/06/	
vater vveil (Contractors L	icense No.	A	00 حاماء	w.//	m4cl	Inc	aler V	veii Ke	oru was c	ompleted	on (mo/o	Incan	[]
Under the b	usiness name	of	ASSO	ciated E	IIVITONI	ıntal,	IIIC.		By	(signature) Dan	II K DU	mou of Weter Territor	inci
INSTRI Kansas	JCTIONS:. Ple 66620-0001.	ease fill in bla Telephone:	anks and circle the 913-296-5545.	e correct and	swers. Send the	owne	ies to Kansa R and retain	s Dep	artment or your r	of Health a ecords.`	nd Environ	ment, Bur	eau of Water, Topeka	1,