| 1 LOCA | TION OF WA | TER WELL: | | IER WELL RE | CORD FO | Se | ction Number | | lumber | Range | Number | |
|--|---|--|------------------------------|-----------------|-----------------|----------------|---|--|-----------------|---------------------------------|------------|--------------|
| County: | | | l | SW | % NE | 1/4 | 12 | ⊤ 14 | | 1 - | 3 | Е |
| | | | town or city street a | address of we | Il if located v | within city? | | | | | | 乛 |
| <u> </u> | | | | 175 | 4 Quall, P | earl, Kan | sas | | | | | _ |
| | | | la Pearl Coop | | | | | | | | | . |
| RR#, St. Address, Box # : P.O. Box 849 City, State, ZIP Code : Chapman, Ks 67431 | | | | | | | Board of Agriculture, Division of Water Resources | | | | | |
| City, State | , ZIP Code | : Cha | pman, Ks 674 | 431 | | | | Application N | umber: | | | _ |
| 3 LOCA I | IN SECTION | BOX: | UH 4 DEPTH OF | COMPLETE |) WELL | 6 | 0 # F! FV | ATION: | | | | |
| - ^\\\ ^\ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20/ | Denth(s) Groun | ndwater Enco | untered 1 | | ff | ATION: | Ft. | 3 | | Ft. |
| | N | ı | WELL'S STATI | C WATER I | VEI 3 | 6.95 ff | helow land s | urface measured | on molday | vr 11-03-2 | 2004 | " ; |
| | - ; | : | | | | | | . after | | | | <u></u> |
| l I | | | | | | | | . after | | | | |
| | NW | NE | Bore Hole Dian | neter 8.62 | 25 In to | 6 | `` | ft and | in | to | Op | E, |
| y w | | ^ | E WELL WATER | TO BE USED | AS: 5 P | ublic water s | supply | 8 Air condition | ning 1 | 1 Injection w | ' all | " ! |
| - " | į | | 1 Domest | tic 3 Feed | ot 6 O | il field water | supply | ft. and 8 Air condition 9 Dewatering | 1: | 2 Other (Spe | cify below | <i>າ</i>) [|
| | sw | SE | 2 Irrigatio | n 4 Indust | rial 7 La | awn and gar | den (domestic |) 10 Monitorin | g well N | 1W-7 | | |
| | i | i | Was a chemica | | | | | Yes No X | | | imple was | ; |
| † <u> </u> | | ! | Submitted | • | · | | | er Well Disinfecte | | | X | |
| 5 TYPE C | OF BLANK CA | ASING USE | | 5 Wroug | ht Iron | 8 Conc | rete tile | | | | | \neg |
| 1 S | | | IP (SR) | - | | | (specify below | | | ed | | |
| 2 P | VC | T 4 AB | | 7 Fiberg | | | | <u> </u> | | aded | X | |
| _ | | | _ | Ft | | | | | | | | |
| Blank casii | ng diameter | 2 | in. to 3 | 0 Dia | | in. | to | ft., Dia | | in. to | F | =t. |
| | | | FLUSH | _ In., weight | S | CH 40 | Lbs./ft. | Wall thickness o | r gauge No. | | | |
| | | | TON MATERIAL: | | | | | 10 Asb | | | | |
| 1 St | | | inless steel | 5 Fiberg | lass | 8 | RMP (SR) | 11 Othe | er (specify) | | - | - |
| 2 Br | | | Ivanized steel NINGS ARE: | 6 Concr | | 9 duranad | ABS | 12 Non 8 Saw cut | | | on bala | |
| | ontinuous slot | | 3 Mill slot | | 6 Wire v | | | 9 Drilled holes | | 11 None (of | en noie) | |
| | ouvered shutte | | 4 Key punched | | 7 Torch | | | 10 Other (spec | | | | |
| | PERFORATE | | | | | | ft Fr | om | ft t/ | | · | |
| 001122111 | | | | | | | | om | | | | 1 |
| SA | ND PACK IN | TERVALS: | From | 28 | ft. to | 60 | ft. Fr | om | ft. to | , , | | 7 2 |
| | | | | | | | | om | | | | t. |
| 6 GROUT | MATERIAI · | 1 Ne | at cement 2 | | | | | Other | | | | |
| | | | | Ft | | | | | | | | |
| Grout Inter | vals From3 | 26 | ft. to 28 | From2 | 0 | to | 26 | ft. From | | ft. to | ft | t. |
| | | | le contamination: | | | | | ck pens | | ndoned water | | |
| 1 Se | eptic tank | | 4 Lateral lines | 7 | Pit privy | | 11 Fuel st | orage | 15 <u>Oil v</u> | well/ Gas well | | _ |
| 2 Se | wer lines | | 5 Cess pool | 8 | Sewage I | agoon | 12 Fertiliz | er storage | | er (specify be | | |
| | atertight sewe | r lines | 6 Seepage pit | | 9 Feedyard | l. • | | cide storage | Cor | ntaminate | d Site | |
| Direction fro | om well? | | | | | 1 | How many fe | eet? | | | | _ |
| FROM | то | CODE | | LOGIC LOG | | FROM | то | PLU | IGGING IN | TERVALS | | |
| 0 | 4 | | Silty Clay, bro | wn, plast | C | | | | | | | <u>ا</u> و |
| 4 | 40 | | Mudstone | | | | | | | | | ٠ (|
| 40 | 46 | | imestone | | - | | | | | | | _ |
| 46 60 | 60 TD | | Shale Ind of Boreho | lo. | | | | | | | | \dashv |
| - 00 | 10 | | III OI BOIEIIO | 16 | | | | | | | | \dashv |
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| | | 1 | | | | | | | | | | 4 |
| | | - | | | | | - | | | | | \dashv |
| 7 CONTRA | ACTOR'S OR | LANDOWN | ER'S CERTIFICATI | ON: This wa | er well was | (x) construc | ted. (2) recons | structed or (3) pla | laged unde | r my inriedicti | ion and w | 4 |
| Completed 4 | on (moldav/vi | · | 11/0 | 1/04 | wen was | And thi | e record is tru | a to the heet of m | v knowlada | a my juniouicii a and haliaf | Kaneae | |
| Water Well | Contractor's | icense No | | 585 | | Thie W | ater Well Dec | ord was complete | of on (mo/d | | /06/04 | |
| Inder the h | usiness nama | | Associat | ed Enviro | nmental | | | (signature) Da | | | | - |
| INSTR | UCTIONS: Ple | ease fill in bla | nks and circle the corr | rect answers. S | end three co | pies to Kansa | as Department of | of Health and Envir | onment, Bure | au of Water. T | opeka. | 4 " |
| Kansas | 66620-0001. | Telephone: | 913-296-5545. Send | one to WATER | WELL OWN | ER and retain | one for your re | cords.` | | | | |