

Correction This Well Is In Section 33 Correction

1 LOCATION OF WATER WELL:
 County: **Dickinson** Fraction **SE 1/4 NE 1/4 NW 1/4** Section Number **1** Township Number **T 14 S N** Range Number **R 3 E N**
 Distance and direction from nearest town or city street address of well if located within city? **(888-766-4488 N. 087.1031700" W)**
85' South of Strole Street and 10' West of 1st Street (1st does not extend between May and Strole Street)

2 WATER WELL OWNER: USDA/CCC
 RR#, St. Address, Box # : **Stop 0513, Room 4717-S/ 1400 Independence Ave SW** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Washington, DC 20250-0513** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 88 ft. ELEVATION: 1,353.65'
 Depth(s) Groundwater Encountered 1 **79** ft. 2 **N/A** ft. 3 **N/A** ft.
 WELL'S STATIC WATER LEVEL **31** ft. below land surface measured on mo/day/yr **07/25/06**
 Pump test data: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm
 Est. Yield **N/A** gpm: Well water was **N/A** ft. after **N/A** hours pumping **N/A** gpm
 Bore Hole Diameter **4.25** in. to **21** ft. and **3.25** Pilot in. to **88** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well 13 **Sand Point MW**
 Was a chemical/bacteriological sample submitted to Department? Yes **No** X If yes, mo/day/yr sample was submitted **N/A** Water Well Disinfected? Yes **No** X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter **1"** in. to **78** ft. Dia **N/A** in. to **N/A** ft. Dia **N/A** in. to **N/A** ft.
 Casing height above land surface **Flush Mount** in., weight **Schedule 40** lbs./ft. Wall thickness or gauge No. **.133"**
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 **PVC** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 **3/8" slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From **78** ft. to **88** ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From **77** ft. to **88** ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other **BenSeal Chips**
 Grout intervals From **74 (#3)** ft. to **0.5** ft. From **77 (#4)** ft. to **74** ft. From **N/A** ft. to **N/A** ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet? **250' East**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2'		Top Soil			
2'	48'		Silt and Clay With Bolders			
48'	79'		Silty Clay			
79'	87'		Silty Clay and some Sand			
87'	88'		Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **07/25/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **680** This Water Well Record was completed on (mo/day/yr) **10-24-06** under the business name of **Delta Environmental** by (signature) *[Signature]*
 INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000'S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.